

## community NEWS at a glance

### Creative workshop

Upland Creative Workshop session three, Drama, will be held at the Gallery Theater mornings and afternoons August 23 - Sept. 2. The nine days of classes at the theater will stress dramatic interpretation and acting techniques.

A short presentation will be given Thursday, Sept. 2, Mark Shipley, owner and director of The Gallery Theater will instruct sessions for children entering second through fourth grades, fourth through seventh grades and sixth through ninth grades.

There are a limited number of openings available in the class. For information and registration forms regarding the drama sessions telephone 982-8426.

### Swim program registration

Registration for the fourth and final session of the Upland High School Instructional Swim Program will be held August 12 and 13 between 8:45 and 11:45 a.m. at the Upland plunge. Classes for the final session will run August 16 through August 27.

Registrants must be at least 7 years of age by the first day of class and must live in the Chaffey-Union High School District. An adult should accompany the student for registration. Fee is \$3 for the two-week period.

### We goofed!

We goofed on our July 29 story on the Roving With Ralph and Read to Me games at the Upland Public Library. The games last until August 25, not August 15, as we stated. So there is still time to enter.

However, you must complete 10 books by August 25 to be eligible for the big August 28 party at Upland Elementary School Auditorium.

We thought anyone who entered the game could attend the party, but it isn't so, kids. So get busy and finish those books and come to the party.

### Boys celebrate birthday

Members of the West End Boys' Clubs joined members of hundreds of other Boys' Clubs on Tuesday, Aug. 10, in observing the 97th anniversary of Herbert Hoover's birth. Joseph E. Parker explained that the late President's birthday has special significance for Boys' Club members. "During Mr. Hoover's 28 years as board chairman of the Boys' Clubs of America, he enjoyed receiving birthday cards and simple homemade gifts from Boys' Club members all over the country," Parker said. "Now, with our youth-guidance organization grown to nearly 950,000 members of more than 935 Boys' Clubs, we just want to remember him on his birthday and all the good things he did for Boys' Clubs."

Parker said Boys' Club members here marked President Hoover's birthday by reciting the Boys' Club code in his honor.

In addition, Parker said, special ceremonies were held by the national Boys' Clubs organization at West Branch, Iowa, where Mr. Hoover was born and is buried. A huge floral wreath was placed at the late President's grave by a uniformed honor guard of Boys' Club members. Speaking at the ceremonies was George Mardikian, San Francisco restaurateur, who has long been associated with Boys' Club movement.

### Rec building available

The city Recreation Hall, 155 E. "D" Street is now available for use as a community building. Local residents and groups may reserve the building for public meetings or socials by calling the Recreation Department at 982-1352.

The room is heated and air-conditioned. It is equipped with blackboard and sixty chairs for meetings. Tables are also available for social events.

The room will hold sixty persons as a meeting hall. With tables the maximum is 40 persons. There is a small kitchen available for refreshment preparation.

There is no cost for use of the Recreation Hall except when admission is charged, or when the event is closed to the general public. Under those conditions the charges are 1-10 persons, \$2.50; 11-25 persons, \$3.75; 26-60 persons, \$5.00.

### Library appointments

Upland librarians have been named to two standing committees and three system resources committees of the Inland Library System.

Mrs. Louise Franke, city librarian, has been asked to serve on the standing committees for long range planning and finance. She is also appointed to the system resources committee on periodicals.

Mrs. Franke has been employed by the Upland Public Library since 1950. She was appointed librarian in November, 1960 after serving as acting librarian for six months.

Mrs. Phyllis Frost, children's librarian will serve on Inland System's children's books committee. Mrs. Frost has been children's librarian since November, 1962.

Serving on the Circulation Control Committee is Mrs. Corynne Hanzlik, who is in charge of Reader Service at Upland Public Library. Mrs. Hanzlik has been employed by the library since May, 1962.

Upland is one of seven member libraries of the Inland Library System. Others are Colton Public Library, Corona Public Library, Ontario Public Library, Riverside Public Library and County Free Library, San Bernardino Public Library and San Bernardino County Library.

## Golf course a 'dead issue'

The golf course in the north-west sector of the city is a "dead issue" according to Paul Cable one of the principals of Welsh Development Corporation which proposed to build a golf course on land leased from the city and several land owners adjacent to Cable Airport.

Cable and Mayor George Gibson disagreed sharply in separate interviews Tuesday on the future of the proposed golf course. Negotiations between the Cable family as principals in the Welsh Corporation and members of the City Council terminated after three months at an adjourned

Council meeting last Wednesday evening.

Saying he was somewhat confused by the Council's attitude during the negotiations, Cable touched on the disagreement in price to the city, the disagreement over water and the demand for something new at each meeting between the two parties.

He said he had thought all along the Council wanted the golf course but each meeting brought some new demand. "They've demanded themselves right out of a golf course."

Mayor Gibson said even though negotiations with the Cables have

terminated Upland may well still have its golf course and the city may build it. On the negotiation issues he said, "We made a number of concessions. We have gone as far as we can go."

He said that City Manager Elwin Alder has been in touch with Congressman Jerry Pettis recently and that Pettis has indicated that federal monies may be available for construction of a city golf course.

"If a private developer can do it, it is possible that the city can do it especially if we can qualify for a federal grant," the Mayor said.

The Mayor said a city golf course was recently built in San Jose with federal money. City Manager Elwin Alder has been directed by the Council to study the possibility of a HUD grant for Upland.

Cable said his family is "disappointed" in the Council's inability or unwillingness to come to agreement with the Welsh Corp on the proposed golf course. He said the City has been through this quest for federal funds before. "There is no federal money available and there isn't going to be any golf course. It's a dead issue," he said.

## John Ellena bequests respiratory unit funds

A gift bequest from the estate of West End vintner John B. Ellena will bring a Respiratory Therapy Unit to San Antonio Community Hospital years ahead of the hospital's long range growth plan.

At a recent Board of Trustees meeting, San Antonio Community Hospital formally accepted a \$250,000 bequest from the estate of John B. Ellena, Mr. Ellena, a lifetime local resident and retired president of the Regina Grape Products Company, died on February 15, of this year.

The exceptional gift, largest in the history of the hospital, will be directed toward the construction and equipping of the Arless Ellena and John B. Ellena Respiratory Therapy Unit. This unit, to be used for the diagnosis, treatment and rehabilitation of patients with respiratory and bronchial diseases, will be unique in the area. San Antonio Community Hospital will be unsurpassed in the ability to offer comprehensive services to patients with respiratory ailments.

Mr. Ellena had a very personal reason for his gift bequest to the hospital which he specified was to be used for treatment of respiratory and bronchial diseases.

In 1967 Mrs. Ellena was stricken with severe bronchial asthma. Throughout the fall and spring of 1967 and 1968 she was

in and out of the hospital. Finally she was admitted to La Vina Hospital in Altadena where she received the treatment she needed and the education to help her live with her problem.

"There are so many worthy causes," Mrs. Ellena said in a telephone interview Friday. "But I think John saw from our family medical history that something is needed right here to help people live with respiratory problems." Mrs. Ellena's son Claude also has asthma.

Mrs. Ellena who lives a very active life in spite of her asthma and also in spite of the fact that she is confined to a wheel chair because she had polio several years ago says she hopes for an out-patient clinic in the Respiratory Therapy Unit.

"It is also an educational problem," she said. "Life can still be full if people know how to live with respiratory disease."

San Antonio Community Hospital has had a Department of Respiratory Therapy since 1965. Today, respiratory disease is the number one disabling disease among the nation's workers.

Due to a rapidly increasing patient workload and the extension of services, the hospital's Long-Range Plan called for an expanded department. The Ellena bequest makes this expansion possible much earlier than planned by hospital authorities.

## CC budget adopted by board of trustees

Chaffey College's Board of Trustees adopted a budget of \$6,842,544 at the annual public hearing on the fiscal program August 3.

This budget, shading last year's by \$349,734, allows for four more vocational majors, community services expansion, additional staff and further development of physical facilities.

Dr. T. Stanley Warburton, district superintendent, said the budget is designed to meet the

needs for tuition-free instruction for an estimated enrollment of 8,100 men and women.

This year's budget was passed on a 4-1 vote. Mrs. Georgia W. Mellon, senior trustee, dissented in opposition to the tax rate adjustment, maintaining that the district should hold it to last year's level.

The approved budget is based on a tax rate increase of slightly more than a cent or .5944 cents per \$100 assessed valuation.



### Life can be full

"With good treatment and knowing what to do, life can be full for persons suffering from respiratory disease," says Mrs. Arless Ellena, a bronchial asthma sufferer who once had polio. Mrs. Ellena, the widow of West End vintner John B. Ellena, saw plans this week for the Arless Ellena and John B. Ellena Respiratory Therapy Unit to be constructed at San Antonio Community Hospital with a \$250,000 bequest from the estate of Mr. Ellena, who died February 15. Ernest Wagner, president of the board of trustees, and John Towers, administrator, reviewed the plans with Mrs. Ellena.

## Upland vet to head California association

A shortage of veterinarians and overpopulation of small animals are problems facing the people of California. Dr. Kenneth R. Wilcox, an Upland small animal practitioner, said in an interview after he was unanimously elected to be president of the California Veterinary Medical Association.

Sounding an optimistic note and touching on issues of owner responsibility, continuing education for existing veterinary doctors and public relations, he said, "We are presently reviewing our structure as a scientific society in the interest of the people of California."

Dr. Wilcox said private veterinarians and the CVMA have avoided publicity in the past but now see areas "where we need to communicate with the people."

He said CVMA should be known to the public to the extent that the Association would be contacted in all emergencies concerning animal welfare such as epidemic or disaster.

The public should also be informed and be concerned about the shortage of veterinary doctors. With only one school that can graduate only 80 veterinarians each year in California, he said, "There just aren't enough veterinarians to serve the growing animal population."

Dr. Wilcox spent three years on the CVMA executive committee prior to his recent election. He has been chairman of the membership committee, program committee and ethics committee.

He said he has real hope that a special CVMA committee made up of veterinarians, members of humane societies, the legislature and animal control agencies studying overpopulation of small animals will come up with some workable solutions to that problem.



Dr. Kenneth Wilcox

"If I could make one contribution to CVMA it would be my hope to bring California veterinarians closer together to better solve some of the problems of animals and their owners," he said.

After assumption of his office, he will preside over the meetings of the House of Delegates, the ruling body of CVMA. Dr. Wilcox and his wife Robbe have five children: Jim, 26, at U. C. Davis; Ken, 24, at Berkeley; Don, 23, also at Berkeley; Barbara, 18, a recent high school graduate; and Janet, 13, a student at Pioneer Junior High.



### Birthday performance

The Ballet Class of the Upland Recreation Department will perform Saturday, August 14, at 2 p.m. in front of The Music Merchant in Montclair Plaza in part of the Plaza's 3rd Birthday Celebration. Harriet Lisak, instructor, goes over last minute rehearsal with (l to r) Kay Exum - 9, Kathy Dickerson - 10, Tia Crowe - 10, Suzanne Crowe - 8, Laura Munz - 9, and Anna Marie Solaki - 8. The Ballet class is also scheduled for a 7 p.m. performance at Upland Elementary School this evening and a field trip to see a ballet at the Loew's Beverly on August 17. For more information, or for registration in the September ballet classes, call 985-3392.



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## Get into the swim

The Cucamonga-Alta Loma Junior Women's Club invites young women between the ages of 18 and 35 to get into the swim of community activities by joining the Club. Mrs. Edward Spelzer, in water, membership chairman; Mrs. John Woodruff, seated, third vice president; and Mrs. Michael Casler, publicity chairman, plan a special get-acquainted golf and pool party for prospective members and their husbands August 14 at the Spelzer residence in Alta Loma. Anyone wishing to attend the get-acquainted party or to know more about the Club activities may call Mrs. Spelzer at 987-1382. The Juniors have selected the Roadside Park at Baseline and Vineyard as their community project for the coming year.



## Visit to Washington

During a recent trip to Washington Judge Clifton L. Allen of Upland with his wife and son met Congressman Jerry L. Pettis on the steps of the U. S. Capitol.

## Juniors schedule golf and pool party

A golf and pool party is being planned for August 14 by the Cucamonga-Alta Loma Junior Women's Club and guests.

The Husbands will be playing golf in the afternoon and the wives will be relaxing and swimming in the evening, with the return of the husbands, everyone will enjoy a buffet dinner and dancing around the pool. Mr. and Mrs. Ed Spelzer will be the host and hostess.

This is just one of the "fun times" planned by the Juniors in August.

Other August fun activities are a picnic for the children in the park, craft workshop for members and a joint board dessert with the General Women's Club.

Other events being planned for the coming year are the Third Annual Champagne Luncheon and Fashion show, a rummage sale and a spaghetti dinner.

Any interested women between the ages of 18-35, please call the membership chairman, Mrs. Ed Spelzer 987-1382.

## Sen. Whetmore feted with dinner

Festive dinner dance plans aboard the Queen Mary in honor of Senator James E. Whetmore were revealed by Bill McGarvey, chairman of the event.

"Jim's friends and constituents are urged to mark their calendars now for this holiday event to be held Saturday, Sept. 11."

"A tour of the Queen is being arranged especially for the party guests and will precede a 6:30 p.m. reception. A gourmet dinner in the luxurious Queen's Salon will be served at 8 p.m., followed with entertainment and dancing", McGarvey stated.

## Fortuna to head March of Dimes

Louis J. Fortuna, Chief of Police for the City of San Bernardino, has been named for the 1972 March of Dimes drive against birth defects. Announcement of the appointment was made here today by Pansy E. Hawley, Executive Director, of the local chapter of the voluntary health organization. Golf champion Arnold Palmer is the national chairman of the drive.

Chief Fortuna will direct the annual fundraising appeal from January 2 through 31. For more than a decade, the March of Dimes has led the fight to prevent birth defects. To achieve this goal, it helps support a nationwide network of more than 100 Birth Defect Centers; programs of professional and public health education; and community service.

## OUT OF MY MIND...

By Jenny Kirkpatrick

### It's been fun

By the time you read this, I'll be back in my Managing Editor's chair overseeing six newspapers, among other things.

It was such fun being "editor" for two weeks in San Dimas and La Verne. I am filled with nostalgia when I drive through both of the towns and see the tree-lined streets and the more leisurely traffic. It's so much like living in Colorado, even to the heat.

I don't know about progress. Sometimes, maybe we should preserve some of the old ways of life with pockets of solitude, greenery and no bustle of traffic. It just seems like this rush, rush gets us nowhere but to a dead end street of noise, smog, traffic and elbow-to-elbow people.

Remarks like these usually get a statement from my children something like this: "And what else did Abraham Lincoln say,

Mother?" But one of the rewards of being a senior journalist is that you don't have to care what the younger generation says any more or what anyone thinks. Your thoughts are your own and you can enjoy them.

I have tucked away many memories during my stay in San Dimas-La Verne and this week have added the SD Birthday BBQ, the clean, clean postoffices in both cities and most of all the wonderful people. An extra big thanks to those who helped me sort out some of my stories, Charles Le Gros, La Verne, and all these San Dimas people, Robert Poff, Barbara Henderson, David Celestin, the librarians at the SD library, Sue Haefler and Mayor Hooper. Then there were those patient people who waited for me to make my daily appearance at the office.

P. S. Don't forget I still have three kittens and one can be yours by calling me at 626-2465.

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## Summer practice

The Upland High School Marching Band draws eager young watchers as they drill in synchronized marching, formations and tunes for the coming school year in a summer practice session. Marching band practices several hours a week to be in "bandbox" shape for September.

## Raza Unida Queen

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Rules: 1. Single girls, 14 to 21 years of age.  
2. Must be able to speak some Spanish.

## Back-to-school fashion show slated by Juniors

UPLAND -- The Upland Junior Women's Club will stage a back-to-school fashion show, "Slate and Apple," on Saturday, Aug. 21, at the Upland Women's Clubhouse, 590 N. 2nd Ave., Upland.

Punch, coffee and dessert will be served at 1 p.m., followed by the fashion show.

Fashions will be from Sears Department Store with Mrs. Milliken as narrator. There will be a 10% discount on all clothes shown if purchased the same day. Club members and their children will model the fashions with models also being featured from the Upland Women's Club.

Models from the Women's Club are Mrs. Walter Saccani and Mrs. Lewis Stokes. Modeling from the Junior club are Mmes. Jon Bivens, Frank Gant, Brian Gardner and William Ziese. There will be eight school age children modeling back-to-school clothing.

Other Junior members working on this project are Mmes. James Martens, Gene Pulcheon and Roy Taylor.

A donation of \$1.50 is being asked for the event which will also include many door prizes.

The fashion show will be a philanthropic endeavor, according to the

Juniors. The past year the club has donated financially to Santa Claus, Inc.; earthquake victims; March of Dimes; Patton Hospital; money to plant one-half acre of pine trees. Other club service projects included collecting bottles for Muscular Dystrophy; collecting Betty Crocker coupons toward purchase of a kidney machine; sending paper-back books

to Merchant Marines' floating library; working at Operation Cheer for servicemen in Vietnam; potting plants for patients at Platt's Nursing Home; assisting with Rubella shots; and donating sport equipment to Boys Club and park equipment to Olive Dale Park.

Ticket reservations may be obtained by calling Mrs. Roy Taylor at 957-1855.



## School fashions

Mrs. James Martens, seated, and Mrs. Roy Taylor get a preview of the August 21, Back to School fashion show slated by the Upland Junior Women's Club as Mrs. Brian Gardner shows off a new fashion from Sears. Club members and their children will model fashions from Sears at the Upland Women's Club. Donations are \$1.50. Punch, coffee and dessert will be served at 1 p.m. The fashion show will follow.

## City taxes up 87.5 cents with USD budget increase

Upland property tax will go up 87.5 cents per \$100 assessed evaluation, or less, to balance a \$4,340,405 Upland Elementary School budget.

The budget adopted by the school board August 3 showed a slight increase over the \$4,334,956 publication budget.

The exact amount of the tax increase will not be known until assessed evaluation and utility values are known, according to school superintendent, John Rodriguez, but it is certain the district will not levy the full 95-cent increase approved by voters June 8.

The present tax rate is \$3.09 per \$100 assessed evaluation, including both general purpose and permissive taxes. The 87.5-cent increase will raise the tax rate to 3.965 per \$100 evaluation.

Last year's budget was set at \$4,135,985, but actual spending due to cost cutting measures was only \$4,081,988.

In other action, the school board commended Supt. Rodriguez on his negotiations with owners of the property at 1248 W. 9th Street where the school buses are housed. The owners of the property had asked for a \$75

monthly rental increase which prompted district officials to consider housing the buses on district property at Baldy View Elementary School.

Protests from residents of the Baldy View neighborhood caused the school board to reconsider housing buses there. After meeting with owners of the 9th street property again Rodriguez reported that the rent will remain the same as last year if the district will sign a year's lease.

School Board President William S. Rugg said "That should give us ample time to consider the best permanent place for the school buses."

## Local girls to serve as princesses

UPLAND -- Two Upland girls will serve as princesses to Debby Presto of Ontario who was chosen Miss Ontario Motor Speedway last Saturday.

Kathleen O. Burns, 21, and Jennifer Holdaway, 19, both students at Chaffey College, were chosen princesses from among 25 contestants.

Princesses will preside with Miss Ontario Motor Speedway at the OPARC Ball at Griswolds, Sept. 4, and at the Ontario 500 on Sept. 5.

## City receives award for pedestrian safety

UPLAND -- The City of Upland will receive the American Automobile Association's award of merit in their 32nd annual Pedestrian Safety Inventory on August 16.

Upland had no pedestrian fatalities in 1970. The city won the award in competition with 270 communities with populations between 25,000 and 50,000 in the U.S.

Richard Schmidt, manager of the Upland office of the Automobile Club of Southern California will make the presentation to Mayor George Gibson at the

August 16 Council meeting.

During 1970, the national average was 2.9 pedestrian deaths per 100,000 population. Upland had no deaths. The City's pedestrian injury rate was 18 per 100,000 compared to the national average of 63.

Police Capt. Thomas Smith will be presented with an award from the Automobile Club for his "outstanding to the city's total pedestrian program. Upland won the Auto Club's award of merit last year and has won six times since 1967.

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## Dinner will benefit medical relief fund

ALTA LOMA -- The Sons of Italy West End Lodge 2127 is planning a Spaghetti and Meatball Dinner Sunday, August 15 at Sweeten Hall in Alta Loma from 2 to 6 p.m.

Cost for the spaghetti and meatball dinner with all the trimmings is \$1.50 for adults and 75¢ for children under twelve.

Venerable John Bonito said the proceeds from this benefit dinner will be directed to the Lodge's major medical relief fund.

Paul Lucifora and Charlie Milazzo are co-chairmen of the event. All labor will be donated

by members of Sons of Italy and food will be donated by local merchants.

Sons of Italy is a service club whose goal is to foster the welfare of Italian Americans and to merge them into the American way of life.

About 50 families belong to West End Lodge 2127 from Ontario, Upland, Cucamonga and Fontana. In addition to fostering the Italian heritage of Italian Americans, the Lodge stages fund-raising benefits to aid members or local residents who experience devastating medical expenses.

Mr. Duncan grew up in Upland, attended Chaffey High School and College and was employed by O.K. Fruit Exchange in Upland for 42 years. He was for many years a volunteer Upland fireman and a member of Red Hill Country Club.

Surviving are his wife Mina, a sister, Mrs. Ruth Nichols of Cucamonga, a nephew Robert D. Nichols of Upland and two grand nieces Barbara Donaldson of Upland and Judith Thacker of Alta Loma. Funeral services will be private.

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BILL'S RANCH MARKET  
At White Front in Ontario

KING COLE MARKET  
"D" Street, Ontario

COSTA MACARONI CO.  
Los Angeles

CUCAMONGA BROWN EGG PRODUCERS  
9th Street, Cucamonga

PLEASE PATRONIZE THESE GENEROUS MERCHANTS

CARINA'S PIZZA  
1226 E. 6th, Ontario

MAYFAIR MARKET  
9477 Foothill, Cucamonga

BILL'S RANCH MARKET  
East Foothill, Upland

ALLURA FARM DAIRY  
Grove Ave. Cucamonga

TORLEY'S MARKET  
416 E. Holt, Ontario

LISA'S MARKET  
600 E. "D" St., Ontario

ONT. FROZEN FOOD LOCKERS  
536 W. Calif. St., Ontario

KLAPPS PACKING HOUSE MARKET  
12619 So. Euclid, Ontario

LEO'S SELECT MEATS  
4th & Grove, Ontario

SANTOLUCITO MARKET  
Arrow & Turner, Cucamonga

SUNRISE MARKET  
19th & Carnelian, Cucamonga

POLICELLI ITALIAN MARKET  
Holt Ave., Montclair

FIRST NAT'L BANK & TRUST  
Cucamonga Branch

ABC STORES  
Central & Moreno, Montclair

# Central Market

204 N. SECOND UPLAND YU 2-1348

PRICES EFFECTIVE AUGUST 12 - 13 - 14

**MEATS**  
FRESH  
FRYING CHICKEN  
Breasts  
or Legs **69¢ lb.**

MANNING'S PRIME  
QUALITY BEEF  
FANCY **lb.**  
POT ROASTS **79¢**  
OSCAR MAYER  
WIENERS **lb. 75¢**

BETTY CROCKER 15 1/2 oz. jar  
**SPAGHETTI SAUCE** **43¢**

LAS PALMAS 15 1/2 oz. can  
**CHILI BEANS** **2 for 29¢**

KAL KAN  
**HORSEMEAT** 15 oz. can **29¢**

SPRINGFIELD no. 2 1/2 can  
**BARTLETT PEARS** **39¢**

DEL MONTE  
**PINEAPPLE GRAPEFRUIT DRINK** 46 oz. can **35¢**

KELLOGG'S 11 oz. pkg.  
**POP TARTS** **41¢**

WELCH'S 20 oz. jar  
**GRAPE JELLY** **47¢**

INSTANT  
**SANKA** 8 oz. jar **\$1.85**

**MAZOLA OIL** qt. **83¢**

N.B.C. **PREMIUM SALTINES** 1 lb. pkg. **41¢**

**FROZEN FOODS**  
SARA LEE each  
**CHEESE CAKE** **85¢**

Birdseye 10 oz. pkg.  
**PEAS** **21¢**

LAKE COUNTY Bartlett  
**PEARS** **19¢ lb.**

Seedless **GRAPES** **29¢ lb.**

Valley's Finest Summer  
**SQUASH** **19¢ lb.**



## LEGAL

ORDINANCE NO. 928  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND, STATE OF CALIFORNIA, AMENDING THE DESCRIPTION OF THE PROPERTY ANNEXED TO THE CITY OF UPLAND IN ANNEXATION NO. 28

The City Council of the City of Upland does ordain as follows:

SECTION 1: The City Council of the City of Upland has heretofore adopted Ordinance No. 910 entitled "An Ordinance of the City Council of the City of Upland, State of California, Approving the Annexation to the City of Upland of the Unincorporated Territory Known as Annexation No. 28" incorporating said annexation by indenture the North 60 feet of Lot 23 of Upland Foothill Tract as set forth on page 76 of Book 16 of Maps, official records of San Bernardino County, California. In fact, it appears that all of said Lot 23 has already been annexed into the city and that the most southerly line of Annexation No. 28 should be 10 feet north of the south line of Lot 22 of the said Upland Foothill Tract as this line was established by Ordinance No. 687.

It appears further that the correct legal description was approved by the Local Agency Formation Commission and that the map on file in the city record has always reflected the correct description of the boundary line. For the purpose of correcting said description to delete those portions described which are already in the city, the Council does hereby enact this amended ordinance.

SECTION 2: That the City Council of the City of Upland duly initiated proceedings to annex to the City certain unincorporated territory of San Bernardino County located west of Mountain Avenue and north of 17th Street extended, more particularly described as follows:

BEGINNING at the southwest corner of Lot 1, Block 5, of Revised Map of the Hurin Tract, page 82 of Book 17 of Maps, Official Records of San Bernardino County; thence northerly along the westerly line of said Lot 1, a distance of 659 feet, more or less, to the northwest corner of said Lot 1; thence westerly along the southerly line of Lot 3, Block 4, of said Revised Map of the Hurin Tract, a distance of 13 feet, more or less, to a point of intersection with a line parallel with and distant 13.00 feet westerly from, measured at right angles to, the east line of said Lot 3; thence northerly along said line parallel with said east line of said Lot 3, a distance of 658 feet, more or less, to the north line of said Lot 3; thence easterly along the north line of Lot 3, Block 4, and the north line of Lot 4, of said Block 4, a distance of 652 feet, more or less, to the northeast corner of said Lot 4, Block 4; thence southerly along the east line of said Lot 4, Block 4, which line is also the west line of Lot 20, Map of Rearrangement of Lots 17, 18, 19, 20, 21, 22, 23, 24 of Upland Foothill Tract, page 76 of Book 18 of Maps, Official Records of San Bernardino County, a distance of 697 feet, more or less, to a point of intersection with a line parallel with and distant 44.00 feet northerly from, measured at right angles to, the south line of said Lot 20; thence easterly along said line parallel with said south line of said Lot 20 and the easterly prolongation of said line, a distance of 557 feet, more or less, to the center line of Mountain Avenue (100.00 feet wide); thence southerly along said center line of said Mountain Avenue, a distance of 1357 feet, more or less, to a point of intersection with the easterly prolongation of a line parallel with and distant 10.00 feet northerly from, measured at right angles to, the south line of Lot 22, of said Map of Rearrangement of Lots 17, 18, 19, 20, 21, 22, 23, 24 of Upland Foothill Tract; thence westerly along said line parallel with said south line of said Lot 20, a distance of 560 feet, more or less, to the west line of said Lot 22; thence northerly along the west line of said Lot 22, a distance of 737 feet, more or less, to the southeast corner of said Lot 1 of said Block 5 of said Revised Map of said Hurin Tract; thence westerly along the south line of said Lot 1 of said Block 5, a distance of 638 feet, more or less, to the Point of Beginning.

NOTE: The above described annexation (approximately 36.9 acres) includes Lot 1 of Block 5, Lot 4 of Block 4, and the easterly 13.00 feet of Lot 3 of Block 4, as shown on the Revised Map of the Hurin Tract, and the southerly 44.00 feet of Lot 20, Lot 21, and Lot 22 excepting the southerly 10.00 feet thereof, as shown on the Map of Rearrangement of Lots 17-24 of Upland Foothill Tract, and the westerly 1/2 of that portion of the right-of-way of Mountain Avenue fronting on the previously described Lot 21 and portions of Lots 20 and 22.

SECTION 3: That on the 7th day of December, 1970, the City Council of the City of Upland passed and adopted Resolution No. 2283, and therein fixed the time and place for the purpose of hearing such objections as might be made against such proposed annexation.

SECTION 4: That on the 1st day of February, 1971, the City Council of the City of Upland adopted Resolution No. 2289 determining that no majority protest was received

## LEGAL

at the public hearing above mentioned.

SECTION 5: That the City Clerk of the City of Upland caused such publication to be published at least once for two consecutive weeks and immediately preceding the time set for the hearing above referred to, which said publication was made in a newspaper of general circulation published in the City of Upland, to wit: The Upland News, and in a newspaper of general circulation published outside the City but in the County in which is located the territory proposed to be annexed, to wit: The Daily Report, which said Resolution gave notice of such proposed annexation of such uninhabited territory to the City of Upland, and the date of such hearing was fixed in the notice at a time and it was first heard at a time that was not less than forty (40) days nor more than sixty (60) days from the date of passage of such Resolution of Intention.

SECTION 6: That the City Council of the City of Upland at the time and place fixed in said Resolution did call up and proceed with said hearing, and no person appeared in opposition to said proposed annexation and no protest against said proposed annexation was filed or made.

SECTION 7: That the zoning map being a part of the zoning ordinance of the City of Upland as contained in Article IX of the Upland Municipal Code is hereby amended by adding to said map that portion of the annexed territory described in Ordinance No. 910 to the designated zones contained therein which have been previously in the City of Upland.

SECTION 8: The City Council of the City of Upland does hereby designate said territory as Upland Annexation No. 28 and does hereby approve annexation of said territory described in Section 1 hereof and that said territory should be taxed for proportionate share of the indebtedness of liability of the City of Upland contracted prior to and existing at the time of annexation.

SECTION 9: The City Clerk shall certify to the passage of this Ordinance and cause the same to be published in the Upland News within fifteen (15) days after its passage at least once. The City Clerk shall further transmit a certified copy of this Ordinance to the Secretary of State pursuant to Section 35316 of the Government Code of the State of California and file with the County Recorder an affidavit stating that all requirements to law pertaining to the proceedings have been complied with. This annexation became effective immediately upon the filing of an affidavit of completion with the certificate attached, with the San Bernardino County Recorder. This Ordinance retains the effectiveness of Annexation No. 28 as originally filed, deleting property which was in fact already a part of the City of Upland.

Attest: MARGARET FALLIS, DEPUTY CITY CLERK

STATE OF CALIFORNIA  
County of San Bernardino  
I, MARGARET FALLIS, Deputy City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 928 of said City was introduced at a regular meeting of said Council held on the 19th day of July, 1971, and passed thereafter on the 2nd day of August, 1971, by the following vote:

AYES: Ballin, Gibson, McCarthy, Rossiter  
NOES: None  
ABSENT: Hawkins

Attest: MARGARET FALLIS, DEPUTY CITY CLERK

STATE OF CALIFORNIA  
County of San Bernardino  
I, MARGARET FALLIS, Deputy City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 928 of said City was introduced at a regular meeting of said Council held on the 19th day of July, 1971, and passed thereafter on the 2nd day of August, 1971, by the following vote:

AYES: Ballin, Gibson, McCarthy, Rossiter  
NOES: None  
ABSENT: Hawkins

Attest: MARGARET FALLIS, DEPUTY CITY CLERK

ORDINANCE NO. 927  
ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING UPLAND MUNICIPAL CODE RELATING TO SEWER RENTAL CHARGES

The City Council of the City of Upland does hereby ordain as follows:

SECTION 1. Section 7510.2 of the Upland Municipal Code is hereby amended to read as follows:

Section 7510.2 - Same. Rental Charge

The City Council of Upland shall by Resolution establish sewer rental charges and such charges may be amended from time to time by Resolution of the City Council.

SECTION 2. Section 7510.3 of the Upland Municipal Code is hereby amended to read as follows:

Section 7510.3 - Same. Sewer Available

Charges fixed by the City Council for sewer rental shall be applicable only to premises to which a sewer main is available.

SECTION 3. Section 7510.4 of the Upland Municipal Code is hereby deleted.

SECTION 4. Separability. If

## LEGAL

any section, subsection, sentence, clause, phrase or portion of this Code including the appendices thereto and certain amendments added and required by the City for any reason felt to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Code.

SECTION 5. The Mayor shall sign this Ordinance and the City Clerk shall attest to the same, and the City Clerk shall cause the same to be published within fifteen (15) days after its passage, at least once in the Upland News, a newspaper of general circulation, published and circulated in the City of Upland.

Attest: MARGARET FALLIS, DEPUTY CITY CLERK

STATE OF CALIFORNIA  
County of San Bernardino  
I, MARGARET FALLIS, Deputy City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 927 was introduced at a regular meeting of the City Council on the 19th day of July, 1971, and passed thereafter on the 2nd day of August, 1971, by the following vote:

AYES: Ballin, Gibson, McCarthy, Rossiter  
NOES: None  
ABSENT: Hawkins

Attest: MARGARET FALLIS, DEPUTY CITY CLERK

STATE OF CALIFORNIA  
County of San Bernardino  
I, MARGARET FALLIS, Deputy City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 927 was introduced at a regular meeting of the City Council on the 19th day of July, 1971, and passed thereafter on the 2nd day of August, 1971, by the following vote:

AYES: Ballin, Gibson, McCarthy, Rossiter  
NOES: None  
ABSENT: Hawkins

Attest: MARGARET FALLIS, DEPUTY CITY CLERK

STATE OF CALIFORNIA  
County of San Bernardino  
I, MARGARET FALLIS, Deputy City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 927 was introduced at a regular meeting of the City Council on the 19th day of July, 1971, and passed thereafter on the 2nd day of August, 1971, by the following vote:

AYES: Ballin, Gibson, McCarthy, Rossiter  
NOES: None  
ABSENT: Hawkins

Attest: MARGARET FALLIS, DEPUTY CITY CLERK

STATE OF CALIFORNIA  
County of San Bernardino  
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AYES: Ballin, Gibson, McCarthy, Rossiter  
NOES: None  
ABSENT: Hawkins

Attest: MARGARET FALLIS, DEPUTY CITY CLERK

STATE OF CALIFORNIA  
County of San Bernardino  
I, MARGARET FALLIS, Deputy City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 927 was introduced at a regular meeting of the City Council on the 19th day of July, 1971, and passed thereafter on the 2nd day of August, 1971, by the following vote:

AYES: Ballin, Gibson, McCarthy, Rossiter  
NOES: None  
ABSENT: Hawkins

Attest: MARGARET FALLIS, DEPUTY CITY CLERK

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County of San Bernardino  
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NOES: None  
ABSENT: Hawkins

Attest: MARGARET FALLIS, DEPUTY CITY CLERK

STATE OF CALIFORNIA  
County of San Bernardino  
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AYES: Ballin, Gibson, McCarthy, Rossiter  
NOES: None  
ABSENT: Hawkins

Attest: MARGARET FALLIS, DEPUTY CITY CLERK

STATE OF CALIFORNIA  
County of San Bernardino  
I, MARGARET FALLIS, Deputy City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 927 was introduced at a regular meeting of the City Council on the 19th day of July, 1971, and passed thereafter on the 2nd day of August, 1971, by the following vote:

AYES: Ballin, Gibson, McCarthy, Rossiter  
NOES: None  
ABSENT: Hawkins

## LEGAL

lic sale is to be conducted according to the laws of the State of California. General Motors Acceptance Corporation reserves the right to bid at this sale.

The collateral is presently stored and may be seen at 5200 Holt, Montclair, CA

GENERAL MOTORS ACCEPTANCE CORPORATION  
Montclair Tribune No. 2077  
Publish August 12, 1971

IN THE MUNICIPAL COURT, BAKERSFIELD JUDICIAL DISTRICT County of Kern, State of California - 1415  
Truxton Avenue, Bakersfield, California 93301

CASE NUMBER 55071  
SUMMONS  
Plaintiff(s): THOMAS F. RAMIREZ and AUDREY RAMIREZ, vs.

Defendant(s): UPLAND DODGE, INC., FRANK TEAKEL, CALIFORNIA REPOSSESSIONS, ED WALKER, DOES 1 through X. To the Defendant(s):

A civil complaint has been filed by the plaintiff(s) against you. If you wish to defend this lawsuit, you must file in this court a written pleading in response to the complaint (or a written or oral pleading, if a Justice Court) within 30 days after this summons is served on you. Otherwise, your default will be entered on application by the plaintiff(s) and the court may enter a judgment against you for the money or other relief requested in the complaint.

If you wish to seek the advice of an attorney in this matter, you should do so promptly so that your pleading, if any, may be filed on time.

Dated JUL 30 1971  
DONALD C. LOGSDON, Clerk  
By Jill Allford, Deputy

Upland News No. 4115  
Publish August 12, 19, 26, September 2, 1971  
GRANGER & MONTGOMERY P. O. Box 459  
Delano, California 93215  
(805) 725-3826  
Attorney(s) for Plaintiff(s)

NOTICE OF TRUSTEE'S SALE  
T.S. No. 71-0605  
On September 15, 1971, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust dated November 10, 1970, as last amended, in book 551, page 646, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City and County of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 7 Tract No. 3829, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 49, Pages 66 and 67 of Maps, in the office of the county recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 9248 Ramona, Montclair, California. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$14,500.00, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: August 6, 1971  
FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee, By M. Mady  
Montclair Tribune No. 2076  
Publish August 12, 19, 26, 1971  
48637

NOTICE OF TRUSTEE'S SALE  
T.O. 3863-9-930245-7  
On September 2, 1971, at 11:30 A.M. FIRST FEDERAL ESCROW CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded July 27, 1970, as last amended, in book 7487, page 174, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States), North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 17, Tract No. 4212, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 53, page 56, in the office of the County Recorder of said County.

More commonly known as: 9935 Poulsen Avenue, Montclair, California. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$23,424.39, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: August 6, 1971  
FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee, By M. Mady  
Montclair Tribune No. 2076  
Publish August 12, 19, 26, 1971  
48637

NOTICE OF TRUSTEE'S SALE  
T.O. 3863-9-930245-7  
On September 2, 1971, at 11:30 A.M. FIRST FEDERAL ESCROW CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded July 27, 1970, as last amended, in book 7487, page 174, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States), North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 17, Tract No. 4212, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 53, page 56, in the office of the County Recorder of said County.

More commonly known as: 9935 Poulsen Avenue, Montclair, California. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$23,424.39, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: August 6, 1971  
FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee, By M. Mady  
Montclair Tribune No. 2076  
Publish August 12, 19, 26, 1971  
48637

## LEGAL

the City of Montclair, as per plat recorded in book 53 of Maps, page 56, in the office of the County Recorder of said County.

MORE COMMONLY KNOWN AS: 9935 Poulsen Avenue, Montclair, California. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$19,462.49, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Trust and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: 8-5-71  
FIRST FEDERAL ESCROW CORPORATION as said Trustee, By Arlene Emerson, Asst. Sec.-Treas.  
Montclair Tribune No. 2074  
Publish August 12, 19, 26, 1971  
SPS 27782

NOTICE INVITING BIDS  
Notice is hereby given that the City of Upland will receive sealed bids for the following: ONE (1) NEW FRONT LOADING 30 CU YD REFUSE PACKER TRUCK

Specifications and bid blanks may be obtained in the Purchasing Office, City Hall, Upland, California. Bids must be returned before 2:00 p.m., Tuesday, 24 August 1971, at which time said bids will be publicly opened and read in the Council Chambers, City Hall, Upland, California.

The City reserves the right to reject any and all bids.

I. C. HAROLD TERRY  
Purchasing Agent  
Upland News No. 4117  
Publish August 12, 19, 1971

FICTITIOUS BUSINESS NAME STATEMENT  
The following person (persons) is (are) doing business as: MOBILE MUFFLER MAN NO. 3 at office at 3973 Mission, Pomona, California.

Walter Bradley Wickizer  
10421 Limonite  
Mira Loma, Calif.

DOCUMENT FILED  
LOS ANGELES COUNTY  
AUG 5 1971  
OFFICE OF COUNTY CLERK  
CORPORATION DIV.

This business is conducted by Walter B. Wickizer  
S. Walter B. Wickizer  
This statement was filed with the County Clerk of Los Angeles County on Aug. 5, 1971

Montclair Tribune No. 2075  
Publish August 12, 19, 26, September 2, 1971  
71-60521

NOTICE OF TRUSTEE'S SALE  
T.S. No. 71-0304  
On August 25, 1971, at 10:00 A.M., Federal National Mortgage Association, as duly appointed Trustee under and pursuant to Deed of Trust dated February 19, 1970, as last amended, in book 7391, page 524, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City and County of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 26, Tract No. 6614, in the City of Upland, as per plat recorded in book 88 of Maps, pages 36 and 37, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1540 North Second Avenue, Upland, California. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$23,424.39, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: August 6, 1971  
FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee, By M. Mady  
Montclair Tribune No. 2076  
Publish August 12, 19, 26, 1971  
48637

NOTICE OF TRUSTEE'S SALE  
T.O. 3863-9-930245-7  
On September 2, 1971, at 11:30 A.M. FIRST FEDERAL ESCROW CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded July 27, 1970, as last amended, in book 7487, page 174, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States), North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 17, Tract No. 4212, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 53, page 56, in the office of the County Recorder of said County.

More commonly known as: 9935 Poulsen Avenue, Montclair, California. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$23,424.39, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: August 6, 1971  
FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee, By M. Mady  
Montclair Tribune No. 2076  
Publish August 12, 19, 26, 1971  
48637

FICTITIOUS BUSINESS NAME STATEMENT  
ORIGINAL FILED

On September 1, 1971, at 10:00 o'clock, a.m., at the North entrance of the San Bernardino County Courthouse, in the City of San Bernardino, County of San Bernardino,

Upland News No. 4105  
Publish July 29, August 5, 12, 19, 1971  
46934

## LEGAL

JUN 30 1971  
V. DENNIS WARDLE  
COUNTY CLERK  
FILE NO. 3606

The following person (persons) is (are) doing business as: May Co. Beauty Salon at 5000 Montclair Plaza, Montclair, California.

Seligman & Latz of Montclair, Inc. a Calif. Corp., 666 Fifth Avenue, New York, N.Y. 10019

This business is conducted by a corporation, Seligman & Latz of Montclair, Inc.

This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp above.

CERTIFICATION  
I hereby certify that the foregoing is a correct copy of the original on file in my office.

County Clerk  
By: Deputy  
EXPIRES 12-31-76  
Montclair Tribune No. 2065  
Publish July 29, August 5, 12, 19, 1971



# CHURCH NEWS

## Christian Science

UPLAND--The importance of unselfish love in building a constructive marriage will be emphasized at Christian Science church services Sunday. Bible readings will include this verse from Genesis: "And Jacob served seven years for Rachel: and they seemed unto him but a few days, for the love he had to her."

From Science and Health with Key to the Scriptures by Mary Baker Eddy the following citation will be read: "Marriage should improve the human species, becoming a barrier against vice, a protection to woman, strength to man, and a centre for the affections."

The Lesson-Sermon is entitled "Soul." Services at First Church of Christ Scientist, 1429 No. Euclid, begin at 11:00 a.m. The public is always welcome and child care is provided.

## BUSINESS BRIEFS

### Assistant manager

UPLAND -- John R. Berryman Jr., of Upland has been named assistant manager of Crocker Bank's Glendora office. It was announced by Harold C. Kipp, senior vice president and regional manager.

Berryman, formerly assistant manager of Crocker's Pomona office, joined the bank in 1966 as an administrative trainee. He attended the University of Maryland, St. Mary's University and San Antonio College. He is a retired Air Force officer.

The Berryman's have two children.

### Attends seminar

CUCAMONGA - Mrs. Marilyn Ann Thompson, Treasurer of Chino Basin Municipal Water District, Cucamonga, returned July 30, 1971 from Santa Barbara, where she attended University of California Extension's "Advanced Studies Program in Special District Management," a four-day study, the first of its kind in California.

The program consisted of five seminars covering public administration, law and legislation, financial management, human factors and communications.

Among the 54 special district leaders in attendance were executive personnel representing 15 different types of special district in California.

### The Upland News

Established 1894

### Cucamonga Times

Established 1909

Local News Office  
246 E. 9th Street, Upland  
Telephone 985-3515

Published each Thursday by  
Bonita Publishing Co.  
4674 Brooks, Montclair, Calif.  
Telephone 626-2465

## Attend Church Sunday

ALTA LOMA  
CHRISTIAN CHURCH  
at  
Alta Loma Elementary  
School Auditorium  
7085 Amethyst  
Sunday School - 9:30 a.m.  
Worship - 10:30 a.m.

FOOTHILL BAPTIST  
1330 West 15th  
Sunday School - 9:45 a.m.  
Services - 8:30 a.m.,  
11:00 a.m., and 7:00 p.m.  
(Nursery Provided)  
Bernard Andrews  
982-1882  
Mr. Gary Hunter  
Minister of Youth

FIRST UNITED  
METHODIST CHURCH  
A. Clark Robbins Minister  
Dr. Warren S. Bainbridge  
Minister of Cultivation  
262 EUCLID AVENUE  
Services: 8:30 & 11 a.m.  
982-1345

## Current best sellers available at library

UPLAND --- Current best sellers are now available at the Upland Library under the McNaughton Plan which brings books to area libraries on a circulating basis.

The Friends of the Upland Library sponsored the McNaughton plan at the Upland Library.

Most of the books can be borrowed like regular library property, but there are a few of the books which have a 5 cent per day rental charge.

The McNaughton Plan circulates books between libraries giving each library a chance to stock current best seller titles without going to the expense of purchasing the books.

The titles on the Plan are reviewed each month and those which are not being borrowed from the library are removed and new books placed on the shelves.

For a better look at the books being offered under this new plan, visit the library.

## City hires new finance director

Robert Kendro, a former City of Newport Beach employee is the new Finance Director for the City of Upland. He will assume his new duties on September 7.

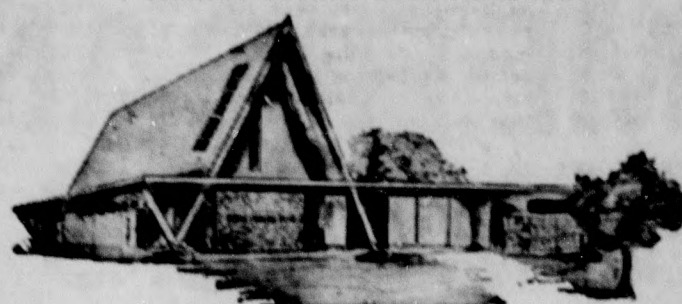
Acting Finance Director Ken Adams will complete the task of closing out last fiscal year's financial transactions so Kendro will begin at the beginning of the 1971-72 years.

In addition to being employed by the City of Newport Beach, Kendro has served as business manager and clerk for an Eastern school district. The Upland administrative office reports that Kendro has held other positions involving considerable financial responsibilities.

Kendro replaces Finance Director Clifford Thomas who left the post because of serious illness several months ago.

## STONE FUNERAL HOME

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Brockmeyer  
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Gilbert H. Brockmeyer's  
Natural  
Ice Cream  
IS HERE



**89¢**  
A QUART  
PURE VANILLA,  
CAROB,  
RASPBERRY,  
COCONUT-  
PINEAPPLE



## FRESH FRYERS

CALIFORNIA GROWN FRYERS—FIRST DAY FRESH FROM FOSTER FARMS

**WHOLE BODY 29¢ lb.**  
**CUT UP 35¢**  
PAN READY ..... lb. 35¢  
**WHOLE LEGS 59¢**  
DRUMSTICKS ..... lb. 69¢  
THIGHS ..... lb. 69¢  
PINWHEEL PACKAGE LEGS & THIGHS ..... lb. 69¢  
BREASTS ..... lb. 69¢

### A MAYFAIR EXCLUSIVE DOUBLE YOUR MONEY BACK GUARANTEE

Take home any cut of Mayfair's meat, cook it the way you like it. If after eating, you are not completely satisfied that it is the finest eating meat and a top value for your money... your Mayfair Market will then give you DOUBLE your money back. This is how sure we are that this is the finest meat your money can buy!

**FAMILY STEAKS** EXCELLENT FOR PAN BROILING BONELESS, LEAN & TENDER **\$1.19 lb.**  
**SHOULDER CLOD** BONELESS **\$1.09 lb.**  
**SHORT RIBS OF BEEF** Excellent Prepared With Adolph's Meat Marinade **49¢ lb.**

**BONELESS CHUCK STEAKS 98¢ lb.**  
WELL TRIMMED - TASTY  
**BEEF RIB STEAKS 98¢ lb.**  
TENDER STEAKS

**SHORT RIBS** 69¢  
ENGLISH CUT  
**STEWING BEEF** 98¢  
LEAN BONELESS  
**BEEF SHANKS** 59¢  
CENTER CUT  
**PORK LOIN CHOPS** 98¢  
WILSON CENTER CUT SMOKED

**Pork Link SAUSAGE** 29¢  
HOFFMAN SKINLESS 8 OZ. PKG.  
**SLICED BACON** 59¢  
MAYFRESH REG. OR THICK  
**WILSON BACON** 69¢  
CERTIFIED  
**SLICED BACON** 59¢  
CORN COUNTRY

**TURKEYS** FROM OUR MAYFRESH FAMILY OF PROUD BIRDS **49¢ lb.**  
MAYFRESH SELF-BASTING

**GAME HENS** 18-OZ. MIN. MAYFRESH USDA GRADE A... NET WT. EA. **69¢**  
**FRESH SEAFOOD**  
HALIBUT NORTHERN CENTER CUT **98¢**  
FILLET OF ROCKFISH **79¢**



**GERBER BABY FOOD** STRAINED FRUITS & VEGETABLES 4 1/2 OZ. SIZE **12¢ FOR 1**  
**KLEENEX TOWELS** DESIGNER JUMBO SIZE **29¢**  
**MAYFRESH SODA POP** 28-OZ. BOTTLE ASSORTED FLAVORS NO RETURN **6¢ FOR 1**  
**TOMATO JUICE** SACRAMENTO 46 OZ. **25¢**  
**MAYFRESH PINEAPPLE** 8-OZ. CAN SLICED **10¢ FOR 1**

**CORN FLAKES** KELLOGG'S 12 OZ. PKG. **27¢**

**FABRIC SOFTENER** DOWNEY 64 OZ. BTL. **\$1.29**  
**COMET CLEANSER** DEAL PK. 14 OZ. **2:33¢**  
**JELLO GELATIN** ALL FLAVORS 6 OZ. PKG. **5:51¢**  
**SPANISH OLIVES** LIBBY'S 3 OZ. QUEEN PLACE PACK **5:51¢**

**COFFEE** M.J.B. 3-LB. CAN **\$2.29**  
2-LB. .... \$1.67 1-LB. .... 84¢

**APPLESAUCE** MAYFRESH 25 OZ. SIZE **29¢**  
**BEEF STEW** Nalley 24 OZ. CAN **69¢**  
**VIENNA SAUSAGE** Hormel 5 OZ. **27¢**  
**CAT FOOD** TASTY TREAT, DELITE FISH, SEAFOOD WITH TUNA, CHIC, LIVER PURR MINI BIT 6 1/2 OZ. OR LORD AND LADY **10:51¢**

## CANTALOUPE

LARGE VINE RIPPENED **5¢**

## AVOCADOS

LARGE HASS **4¢ FOR 1**

## CUCUMBERS

LONG GREEN EACH **10¢**

## BARTLETT PEARS

NEW CROP **5:51¢**

## SEEDLESS GRAPES

SWEET JUICY **39¢**

## WHITE ROSE POTATOES

U.S. NO. 1 **5¢**

**CONTADINA TOMATOES** 28 OZ. SOLID PK. **3:51¢**  
**MAXIM COFFEE** FREEZE DRIED 8 OZ. **\$1.89**  
**BROWN or POWDER SUGAR** CAN 16 OZ. PKG. **2:35¢**  
**WATER SOFTENER** WHITE KING KING SIZE **\$1.19**  
**BROWN or POWDER SUGAR** CAN 32 OZ. PKG. **35¢**  
**DIET MARGARINE** BLUE BONNET 1-LB. PKG. **43¢**

ADVERTISED PRICES EFFECTIVE 7 FULL DAYS THURSDAY, AUG. 12 THRU WED., AUG. 18  
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## MAYFAIR DELICATESSEN

**SLICED MEATS** LEO'S BEEF - SPICY BEEF TURKEY ROLL 3-OZ. PKG. **35¢ EA.**  
**CORNER BEEF - HAM TURKEY BREAST PASTRAMI CHICKEN** 3 OZ. PKG. **45¢ EA.**  
**DANOLA HAM LOAF** 4 OZ. **29¢**  
**RATH LUNCHEON MEATS** ALL MEAT BOKCHONG - PURE BEEF BOKCHONG - COTTO SALAMI 12 OZ. **69¢**  
**BOB'S SALAD DRESSING** 1000 ISLAND GARLIC & OIL ROQUEFORT 8 OZ. 65¢ BLUE CHEESE 8 OZ. 49¢ TOMATO & SPICE 8 OZ. **39¢**  
**MONTREY JACK CHEESE** KRAFT 10 OZ. BAR **79¢**  
**CARAWAY CHEESE** KRAFT 10 OZ. BAR **79¢**

## COFFEE

#19 MAXWELL HOUSE 1-LB. CAN  
LIMIT 1  
WITH THIS COUPON  
LIMIT 1 COUPON PER  
ADULT CUSTOMER  
AUG. 12 THRU AUG. 18  
**69¢**

## TRIPLE STAMPS

WITH MINIMUM \$5.00 PURCHASE  
WITH THIS COUPON GOOD AUG. 12 THRU AUG. 18  
The number of stamps you receive will depend on the amount of your purchase.  
ONE COUPON PER CUSTOMER. ADULTS ONLY

## mayfair

Upland News, Cucamonga Times

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**\$5637<sup>43</sup> for \$5000**  
**\$28,187<sup>18</sup> for \$25,000**

**2 YEARS OR MORE INVESTORS PASSBOOK:** \$5,000 deposit or more based on 6% guaranteed annual rate earns annual yield of 6.18% when maintained for 2 years. Interest compounded daily.

**\$1059<sup>20</sup> for \$1000**  
**\$4236<sup>80</sup> for \$4000**

**1 YEAR OR MORE INVESTORS PASSBOOK:** \$1,000 deposit or more based on 5.75% guaranteed annual rate earns annual yield of 5.92% when maintained for 1 year. Interest compounded daily.

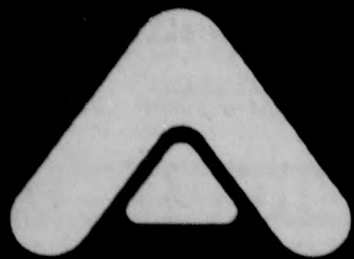
**\$526<sup>94</sup> for \$500**

**3 MONTH BONUS ACCOUNT:** \$100 deposit or more based on 5% annual rate plus 1/4% Bonus after first 90 days, and 5.25% daily thereafter. Annual yield is 5.39% when maintained for 1 year. Interest compounded daily.

**\$525<sup>64</sup> for \$500**

**DAY IN-DAY OUT PASSBOOK:** \$5 deposit or more based on 5% annual rate earns annual yield of 5.13% when maintained for 1 year. Interest compounded daily.

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VALLEJO • LOS GATOS • SUNNYVALE • FREMONT • HAYWARD • SAN LEANDRO

121B-710

## Local scouts attend camp

At Hideout Canyon, a short term resident camp of the Spanish Trails Girl Scout Council, the emphasis is on learning how to live comfortably in camp and having fun in the out-of-doors.

The summer camp, situated in the Big Dalton Canyon in Glendora, is a good introduction to resident camping for the 258 fourth and fifth grade Junior Girl Scouts who are attending through August 29 in eight five-day sessions.

Each session is divided into two units with college women serving as unit leaders and assistants. Senior Scouts, who are Counselors-in-Training, serve as program aides.

Mrs. Louis Albert of Montclair, Camp Cook, prepares most of the meals although occasionally, the units prepare their own. The girls campers handle kitchen duties. The girls sleep in the out-of-doors, participate

in nature hikes, an all-day hike up the canyon to the dam and a funtime at the stream flowing by the campsite.

Each evening, the hills are alive with the sound of Girl Scouts in a song-fest of old familiar tunes and peppy new ones.

To close each camp session, a Scout's Own is held in a quiet picturesque setting.

On August 18, Anna Marie Flores Heredia, a Girl Guide from Mexico City, plans to visit the campsite with Mary Jane Luther, who will serve as Unit Assistant. The two girls recently met at our Cabana, International Scout House near Guernavaca, Mexico.

Local leaders assisting for the camp are Katherine Bissell, Upland and Mary Jane Luther, Montclair.

Girls from Cucamonga, Upland, La Verne, Diamond Bar and Rowland Heights are attending camp sessions.

## IRS slates examination

Persons who are not certified public accountants or attorneys but want to qualify to represent clients in tax matters before the Internal

Revenue Service must application by Aug. 31. tion from their local IRS office.

Applications, accompanied by a fee of \$25

payable to the Internal Revenue Service, should be mailed to the Director, Audit Division, Internal Revenue Service, Washington, D.C. 20224.



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FOR FAMILY ROOM  
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Mattress pad  
2 King or Queen size bolster pillows  
Headboard and quilted bedspread  
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No-iron top sheet and fitted bottom sheet  
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Ortho's Posture Rest Mattress  
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**Buy because...**  
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**ORTHOMATTRESS**

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**\$78**

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# MEN IN SERVICE

## Manuel Gomez

UPLAND - Marine Pvt. Manuel F. Gomez, of Upland, was graduated from recruit training at the Marine Corps Recruit Depot, San Diego. He is a 1970 graduate of Upland High.



Manuel F. Gomez

## Thomas Walliser

MONTCLAIR -- Midshipman Thomas A. Walliser, son of Mr. and Mrs. Bruce J. Walliser of Montclair, is now undergoing summer amphibious training at the Naval Amphibious Base, Coronado, Calif.

## COLLEGE CHATTER

### Dean's list

UPLAND - Four Upland students have been included on the spring quarter, 1971, dean's list at the University of California at Santa Barbara.

Upland honorees are Steven Thomas Kelber, son of Mr. and Mrs. P. H. Kelber; Kathleen McDonald, daughter of Mr. and Mrs. David McDonald; Neil Jacques Snowden, son of Mr. and Mrs. Jack Snowden; and Brian Evan Williams, son of Mr. and Mrs. J. G. Williams. Kelber and Williams are among 383 students who earned a 4.0 (straight A) average.

Requirements for the honor list are grades of B+ (3.5) or better.

### To attend CMC

ALTA LOMA - Michael H. Gilliam, son of Mr. and Mrs. Dorris H. Gilliam of Alta Loma, has been accepted at Claremont Men's College for the Fall semester.

### To attend Scripps

CUCAMONGA - Catalina Martinez, the daughter of Mr. and Mrs. Daniel S. Martinez of Cucamonga, and Sheri Stevens, daughter of Dr. and Mrs. Benjamin Stevens, Upland, have been selected to enter Scripps College, Claremont, as freshmen this fall.

### President's honor list

UPLAND - Larry Paul Wolff of Upland was one of 347 undergraduate students named to the 1971 President's honors list for California State Polytechnic College, San Luis Obispo.

To be chosen for the honors list the students earned grade point averages placing them among the top 15 percent of the undergraduate students enrolled in the college's seven major instructional schools. Only those enrolled in 12 units or more are eligible.

## LEGALS

FICTITIOUS BUSINESS NAME STATEMENT ORIGINAL FILED JUN 30 1971 V. DENNIS WARDLE COUNTY CLERK

The following person (persons) is (are) doing business as: CLIQUE FASHIONS at 247 East Ninth Street, Upland, California 91786 Albert C. Blahut 932 Prock St. Pomona, Cal. Verna Blahut Same address

This business is conducted by a General Partnership

/s/ Albert C. Blahut /s/ Verna Blahut

This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp below.

FILE NO. 3659 EXPIRES Dec. 31, 1976

Upland News No. 4094

Published July 22, 29, August 5, 12, 1971

Bank of America West Holt Branch Pomona, Calif.

His training includes amphibious warfare, naval gunfire procedures, helicopter team techniques and underwater demolition.

He is a member of the Naval Reserve Officer Training Corps Unit at the University of Utah, Salt Lake City, Utah.

Walliser is a graduate of Montclair High School, Montclair.

## Thomas Cariveau

MONTCLAIR -- Army Private Thomas W. Cariveau, 19, son of Mr. and Mrs. Roland P. Cariveau, Montclair, is assigned to Ft. Ord, Calif., where he is training under the modern volunteer army field experiment.

The new concept, called volar, combines basic and advanced individual training into a single 16-week

program. Decentralized instruction at the unit level and a reduction of formations and inspections gives the soldier more time to train and increased off-duty time. Fewer restrictions on off-duty time. Fewer restrictions on off-duty travel and improved living facilities are other benefits of the volar concept.

Pvt. Cariveau entered the army in June of this year and is scheduled to complete the first phase of his volar training on Aug. 27.

## James Mills

MONTCLAIR -- Navy Petty Officer Second Class James R. Mills, son of Mr. and Mrs. James E. Mills and husband of the former Miss Carla R. Thomas all of

Montclair, Calif., has deployed to the Western Pacific aboard the fleet oiler USS Poncharoula for duty with the U.S. Seventh Fleet.

His ship will provide mobile logistic support for units operating in the South China Sea.

He is a 1967 graduate of Montclair High School.

## Jeffrey Hein

MONTCLAIR - Navy Airman Jeffrey H. Hein, son of Mr. and Mrs. Harold C. Hein of Montclair, has returned to his homeport of San Diego aboard the attack aircraft carrier USS Kitty Hawk after an eight month deployment to the Western Pacific.

During the cruise, his ship visited the Philippine Islands, Hong Kong and Sasebo, Japan.

## Terry Stowers

MONTCLAIR -- Army Private Terry G. Stowers, 18, son of Mr. and Mrs. Herbert C. Stowers of Montclair, is assigned to Ft. Ord, where he is training under the modern volunteer army field experiment.

The new concept, called volar, combines basic and advanced individual training into a single 16-week program. Decentralized instruction at the unit level and a reduction of formations and inspections gives the soldier more time to train and increased off-duty time. Fewer restrictions on off-duty travel and improved living facilities are other benefits.

Private Stowers entered the army June 24 and is scheduled to complete the first phase of his volar training on August 27.

## Christopher Rogers

UPLAND - Christopher Allen Rogers, son of Mr. Jerry J. Rogers, Upland, recently enlisted in the United States Army.

According to Sergeant First Class Charles Coughlin, U.S. Army Recruiter in Montclair, after Christopher completes eight weeks basic training at one of the Army's eight basic training centers he will receive advanced individual training.

## William Heller

UPLAND - William A. Heller, son of Mr. and Mrs. William S. Heller, Upland, has been promoted to airman first class in the U. S. Air Force.

Airman Heller is an accounting and finance specialist at the Air Force Accounting and Finance Center, Denver.

## Dennis Muller

UPLAND -- Navy Fireman Dennis C. Muller, son of Mr. and Mrs. Joseph Muller of Upland, has returned to his homeport of San Diego aboard the aircraft carrier USS Kitty Hawk after an eight month deployment to the Western Pacific.

During the cruise his ship visited the Philippine Islands, Hong Kong and Sasebo, Japan.

He is a 1968 graduate of Upland High School.

## William Timmerman

UPLAND -- Navy Petty Officer Third Class William L. Timmerman, son of Mr. and Mrs. Wesley D. Timmerman of Upland, has returned to his homeport of San Diego aboard the aircraft carrier USS Kitty Hawk after an eight month deployment to the Western Pacific.

During the cruise his

ship visited the Philippine Islands, Hong Kong and Sasebo, Japan.

He is a 1968 graduate of Upland High School.

## Gregory Griffiths

MONTCLAIR - Coast Guard Cadet Gregory P. Griffiths, son of Mr. and Mrs. Robert A. Griffiths of Montclair, recently began four years of training as a cadet at the Coast Guard Academy, New London, Conn.

During his studies he will receive a well-rounded academic education in addition to extensive military training in navigation, search and rescue, engineering, administration, weaponry and seamanship.

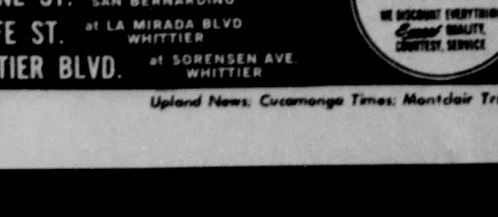
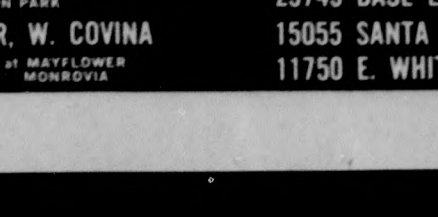
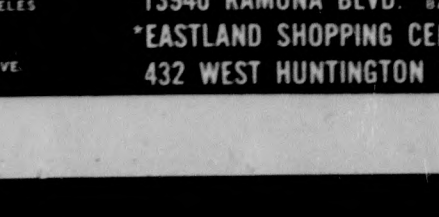
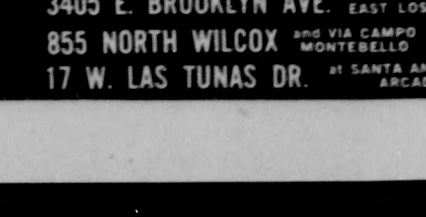
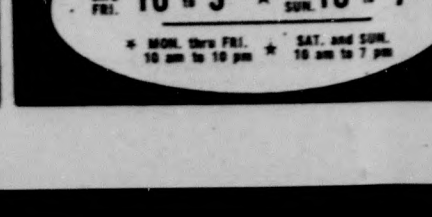
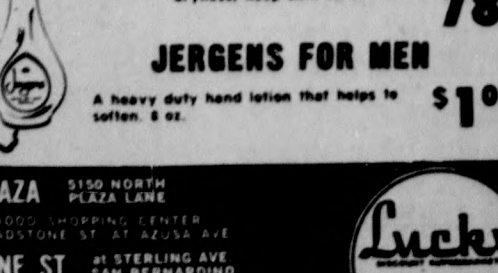
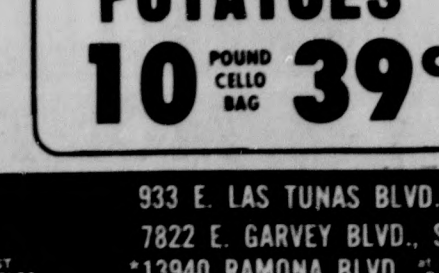
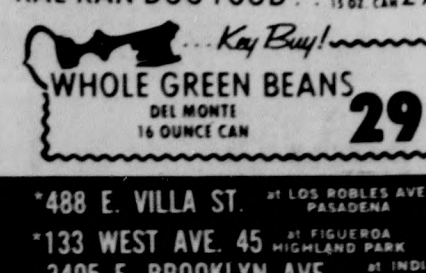
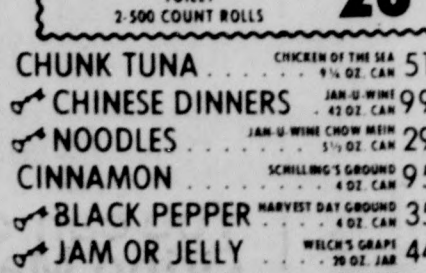
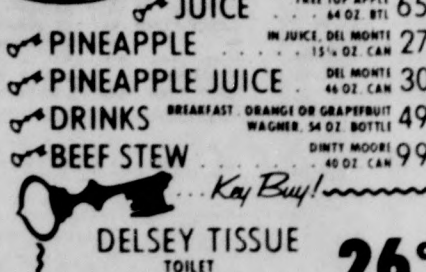
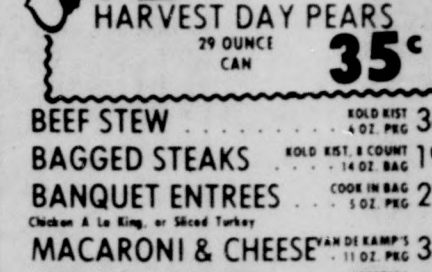
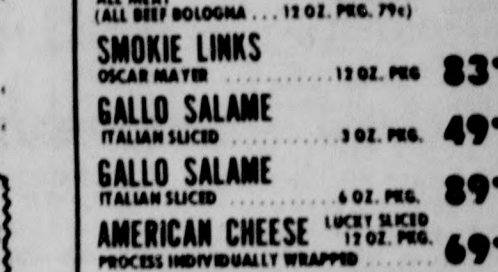
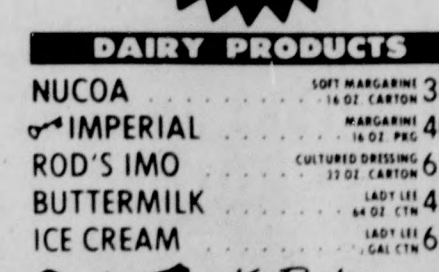
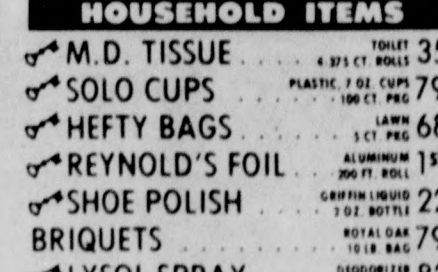
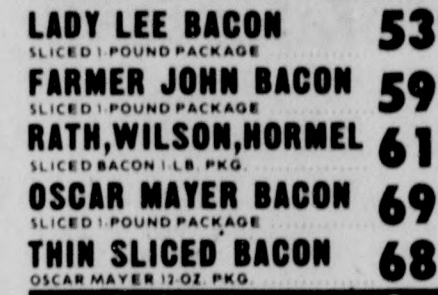
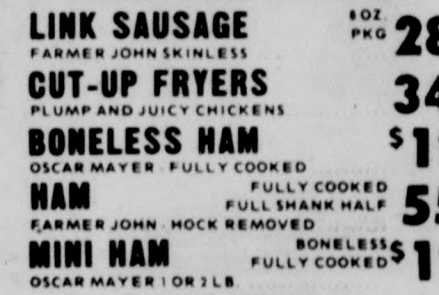
Upon graduation from the academy, cadet Griffiths will receive a bachelor's degree and a commission as Ensign in the Coast Guard.

# ...test after test after test...



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August 12, 1971

## SCUBA instruction at YMCA

Beginning on Saturday, August 14, the Pomona Valley YMCA, will be conducting a "special" class in SCUBA instruction.

The "special deal" is this: a person signing up for the class can bring along a girlfriend, husband, boyfriend, or wife free of charge. The \$35 class fee will be dropped for these guests and they will still be able to receive their National Certification. Their only expense would be incurred during the Catalina "check-out" dive which would be approximately \$12.

The class will meet on Saturdays from 10 a.m. until 2 p.m., and will continue for 5 weeks, instructing the class will be Chuck La Manthe, of Pacific Diver's supply. Chuck is certified as a SCUBA instructor by the Los Angeles County Parks and Recreation department.

For more information, please call the "Y" at 623-6433 or Pacific Divers Supply at 621-2949.

## LVN exam scheduled at MSAC

The entrance examination for the Licensed Vocational Nursing Equivalency Program at Mt. San Antonio College will be given on Friday, August 13 at 2:45 p.m. in Bldg. 14, Rm. 3.

This evening division program provides those with specified, paid work experience in nursing the opportunity to qualify for licensure in the state of California.

The program offers courses in Medical-Surgical Nursing Theory (90 A, B, C, D), a 456-hour theory and clinical experience course approved by the Board of Vocational Nursing and Psychiatric Technician Examiners. Completion of the four-semester course, and verification of the specified work experience by the Board, qualifies the student for candidacy for the LVN examination for licensure.

## Enter now for lapidary competition

Entries will close August 18 for the 1971 gem stone and lapidary arts competition at the San Bernardino County Fair.

"We want all rock-hounds to know that this year's contest will be a real gem," stated Harry Farnham, chairman of the event. "We will again be offering a first place trophy and second and third place ribbons plus premium points for both Senior and Junior winners in each of our sections."

Sections for judging include lapidary work, crystals, collections, minerals, shells, petrified wood, and colored glass displays.

Entries for the Fair, which will run from August 25-29, must be in place by 9 p.m., on August 23. The entry fee is 50¢.

Further information and entry applications may be obtained from the San Bernardino County Fairgrounds, 14800 Seventh St., Victorville.

God has a good purpose for you.

Come to this Christian Science Lecture "CHRISTIANITY IS FOR TODAY" By Howard H. Irwin, C.S. Member of The Christian Science Board of Lecturers. SUN., AUG. 15, 7 P.M. In the Amphitheater L.A. County Fair Ground. Sponsored by POMONA VALLEY CHRISTIAN SCIENCE CHURCHES. Admission Free. Child Care Provided.

# millers

OPEN DAILY 9 to 9 SUNDAY 9 to 6

## FREE PRIZES

### Labor Day Sale

PLEASE SHOP EARLY SOME QUANTITIES LIMITED

#### RIGHT ON

#### BACK TO SCHOOL

Soon we will be ready to have another Back-to-School drawing. Details and registration will be available to you in our up coming ads each week.

This year we are going to give away, FREE 4 mini Trail Motor Cycles.

One at each store. Plus many, many other prizes. Watch our ads weekly.

Drawing will be held at each store September 19th.

#### GYM TRUNKS

100% Cotton, machine washable. Regulation school colors for your city school colors. See them today. Top quality to last for the many P.E. activities, sizes S - M - L - XL. Regular \$1.49. **99¢**

#### MUCH NEEDED!

Boys Fruit of the Loom T-Shirts. The famous name explains the fine quality. T-Shirts are all white, ideal for gym use. Sizes 6 to 16. 3 shirts for **1.19**. No one can sell for less and at Miller's you'll always have a fine selection, plus many other items for back-to-school wear.

#### LONG & LEAN

Boys tapered style JEANS. Styled for sure fit plus fashion too - Reinforced at all stress points. 5 pocket model, big wide belt loops. Many assorted color selection, sizes 6 to 16. Most of all their \$0.50 Polyester cotton. Regular \$2.99. "only at Miller's!" **1.59**

#### KNIT SHIRTS

Long sleeve styling. Your choice of denim striped with crew neck, skinny rib, Wallace Berry or zip rib, Wallace Berry styles. Color selection at Miller's you can be sure is the best in the area, plus our prices are just right for back-to-school, sizes 6 to 16. Regular low \$2.99.

#### PLAID JACKET

Miller's carries a complete line of mens clothing. Part of which is a full line of Jackets. This week save money on pictured pile lined, wool plaid, suburban length Jacket. Extra thick notched pile collar, 2 large button through flapped patch pockets. Choice of green or brown plaids, sizes 36 to 46. Regular \$29.99 at Miller's, sold elsewhere for up to \$35.00 now only: **23.88**

#### SLACKS & JEANS

Miller's is your headquarters for 100% polyester double knit Jeans and dress Slacks. Levi's Lee, Broomsticks and other famous names too - Huge selection of styles and colors, all in sizes 28 to 40 waist. You must come to see for yourself. **14.99 to 25.00**

#### LAY-AWAY TODAY FOR BACK-TO-SCHOOL

**25¢** will hold any merchandise till Sept. 15th.

#### FISHING ROD HOLDERS

LOCKING TYPE FOR BOATS SAND SPIKE FOR SHORE REG. 59¢ YOUR CHOICE **37¢**

#### ONE QUART CANTEEN

Scout type, canvas cover with shoulder strap. Regular \$1.19 **88¢**

#### TUBE TENT

2 man size 4 ft. X 8 ft. Sturdy vinyl fabric. IN Regular \$1.49. **99¢**

#### COLEMAN FUEL

One gallon can. The finest fuel for stoves, lanterns, etc. \$1.60 value **88¢**

#### BIKINIS

50% OFF REGULAR LOW PRICE

Famous brand names, sizes 5 to 13. Beautiful colors to select from in stripes, solids and checks. If you are not planning to go to the beach again, at this price, buy one for next year. "The styles will still be in style, next year!" ... they couldn't make Bikinis with any less fabric, if they could the male population would live at beaches, pools etc!

#### FLARE PANTS

Lovely style in wide selection of pastel colors. All polyester, for the feel you want. Elastic waist for extra hold, sizes 8 to 18. Regular \$7.97 **4.88**

#### NYLON PANTIES

Back-to-school for girls sizes 4 to 12 with selection of colors. Regular 29¢ pair **17¢**

#### Bikini Panties for Ladies and Girls.

Stripes and polka dots, sizes 5-7. Assorted colors. Regular 67¢ **42¢**

#### PANTY SET

Bra and Panty Sets, also Bikini style. One size fits all because they stretch to fit your size. Regular \$2.27 **1.58**

#### BUNNY BAGS

Authentic rabbit pelts. Assorted colors, just like the rabbits, with a leather strap. Regular \$5.97 & \$6.97 **6.97 & 5.88**

#### GYPSY TOPS

Long sleeve styling for girls. White with embroidered print, also permanent press too. Regular \$6.97 **3.88**

#### PEASANT TOPS

Short sleeves in Jacquard, Vertical Stripes, other prints and colors also in a good selection, sizes S-M-L. Regular \$5.97 **4.88**

Next time you are shopping at Miller's notice all the smiles you'll receive!

#### B.B. PISTOL

By famous "Marksmen." Shoots B.B.s, darts and pellets. All metal construction with safety lock. Regular \$8.99 **6.44**

#### COLEMAN LANTERN

2 mantle with extra large shade top. Deluxe model. Do not confuse with regular 2 mantle lantern. Regular \$13.97 **12.33**

#### GUN RACK

All metal constructed, 2 gun model for Pick-up trucks. Regular \$1.49 **88¢**

#### BABY TOTER

Ideal for hiking. Metal frame, seat equipped with holding strap. Also used for bicycling. Regular \$9.99 **8.88**

#### CALIFORNIAN JEANS

Famous brand name, several different handsome colors to select from. Miller's sells these famous make pants, while they last, below cost. Manufacturer marked price \$5.50 in sizes 26 to 31 waist. We're closing them out to make room! **2.88** pair

#### SKI JACKET

Styled for boys. 100% nylon double racing stripes on sleeves. Roll up hood for your choice. Assorted new fall colors, sizes 6 to 16. Regular \$6.99 At Miller's you pay only **4.88** this week

#### SLEEPING BAG

Mummy style for back packers & campers, 21b full size Dupont Dacron 88. Regular \$19.99 **14.44**

#### DESERT BOOTS

Suede light brown outer, neoprene oil resistant sole, double stitching throughout, an ideal dress boot for school or sport in sizes 6 1/2 to 13. Also available in a buckle front. Regular \$12.99 **7.88**

#### WESTERN BOOTS

Roughout outer, leather sole, square toe, tan color and a soft padded insole. Regular \$17.99 **13.88**

See Miller's shoe and boot dept. Our selection is great our prices low. Shop and price around then see us. "You'll agree, Miller's sells for less!"

#### BACK PACKERS TENT

5 ft. X 7 ft., all nylon, built-in floor, screened opening with cover flap. Total weight 6 lbs. complete with needed poles, rope and stakes. Regular \$22.99 **16.66**

#### CABIN TENT

Family size 9 ft. X 12 ft., One screened window, screened opening with awning flap, aluminum outside frame. Complete tent sets up in minutes. Crafted by "Wenzel." Regular \$59.88 **46.66**

#### SUN SHELTER

12'x12' NYLON REG. 21.88 **16.44**  
10'x12' NYLON REG. 18.98 **14.44**

#### ROD and REEL SET

Spin casting set by "Zebco" #77 Reel. Regular \$5.49 **3.88**

All Sale Prices Good Through Sunday.

#### HURRY! miller's - SPECIALS EVERYWHERE -

LOWEST PRICES IN TOWN

POMONA 416 E HOLT    ONTARIO 200 S EUCLID    SAN BERNARDINO 333 S "E" STREET    RIVERSIDE 11th & MARKET







## WEDDING BELLS



Mr. & Mrs. Anthony J. Martins, III  
Martins-Beletrutti

UPLAND - Sandra Lee Beletrutti carried a cascade of white roses and baby breath trimmed in green satin lace as she became the bride of Anthony J. Martins, III at St. George's Catholic Church in Ontario.

Mr. and Mrs. Tony Beletrutti of Upland are parents of the bride. The groom's parents are Mr. and Mrs. A. J. Martins, Jr. of Rialto.

Matron of honor was Carol Torta. Bridesmaids were the bride's

sister, Jane Phyllis Bleas, Montclair, Anne Pagano, Upland and Colleen Pope of Fontana.

Terry Schmitt of Rialto served as best man. The groom's brother, Tim, Gary Bailey, Randy Flinn and Bob Dowd served as ushers.

Following the ceremony 250 guests attended a luncheon reception at the Ontario Holiday Inn.

The couple will honeymoon in Hawaii then make their home in Mira Loma.

## Mai-Mensen

MONTCLAIR -- Our Lady of Lourdes Catholic Church of Montclair was the setting of the recent wedding of Jane Mensen of Montclair to Dean Mai of New Hampton, Iowa.

Father Charles Sinatra officiated the double-ring ceremony.

The bride chose a white acetate and nylon Chantilly lace trimmed gown with scalloped standing collar, short bell sleeves and high waist. The gown fell into full pants. Her matching mantilla was trimmed with wide scalloped lace falling into a floor-length train.

She is the daughter of Mr. and Mrs. Clarence Mensen also of Montclair. For the wedding she carried a cascade of white rose and stephanotis with lilies of the valley circling and single white orchid.

The bride's cousin, Mrs. Michael Higgins of Orange was matron of honor and Donna Mensen, the bride's sister was maid-of-honor. The groom's sister, Pam Mai was the honor attendant and the bride's sister Cheryl carried the flowers.

Serving the groom as best man was Bob Shatck of Iowa. The bride's brother Chuck and Steve ushered the guests.

The couple will live in New Hampton, Iowa.

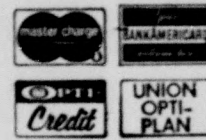


Mr. and Mrs. Dean Mai

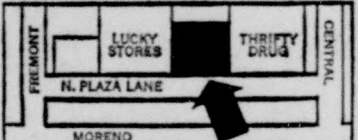
WE'VE MADE  
A LOT OF CONTACTS  
AROUND TOWN

In contact lenses — experience counts. Let our years of experience be of help to you. We'll be happy to answer any questions you might have. No obligation, of course.

**OPTI-CAL**  
FINE GLASSES AND CONTACT LENSES



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Montclair Plaza North  
Between Lucky & Thrifty  
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and Loan Association**



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CLAREMONT - 624-9001  
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F.S.L.C.

Singles club  
slates dance

A "Summer Special" dance will be held Saturday, Aug. 14, by the Forty Plus or Minus Club at Westmont Community Center, 9th St. and Goldenrod Pl. Single adults over 30 are invited to attend.

Doug Thomas' orchestra will play from 9 p.m. to midnight. Mixer dances and refreshments at tables enable newcomers to meet others. About 85 persons are expected to attend.

FABULOUS  
SAVINGS

**LAST DAYS OF  
STOCK REDUCTION SALE**

Tall Fashions of Pomona •  
1370 N. Garey

FEATURING DRESSES,  
SPORTSWEAR &  
LINGERIE FOR THE TALL  
OR LONG-WAISTED PERSON

• STORE HOURS •

DAILY 9:30 to 5:30  
9:30 to 9:00 FRIDAY  
CLOSED SUNDAY



**THE FINAL**

FURTHER REDUCTIONS  
GREATER VALUES  
FOR LAST DAYS OF SALE

Below we list as many of the  
GREAT SAVINGS as space  
will permit!

**PRICE SLASH**

## PANTSUITS

Sizes 10 to 24

At Cost! Near Cost Below

Below We List a Few of the Greatest Savings

All are fashion hits from America's leading manufacturers: KORET... MARTIN BERENS... LADY R... DAISY ORIGINALS... NARDIS OF DALLAS, etc. We have a large selection of wanted colors and styles. Fabrics include—polyester... arnel/cotton... dacron... nylon blends... cotton, etc. MANY ARE MACHINE WASH AND DRYABLE.

ONE GROUP REG. TO \$30.00 SALE PRICE	\$888	ONE GROUP REG. TO \$60.00 SALE PRICE	\$2488
ONE GROUP REG. TO \$37.00 SALE PRICE	\$1288	ONE GROUP REG. TO \$68.00 SALE PRICE	\$2988
ONE GROUP REG. TO \$42.00 SALE PRICE	\$1488	ONE GROUP REG. TO \$80.00 SALE PRICE	\$3488
ONE GROUP REG. TO \$55.00 SALE PRICE	\$1988	ALL OTHER PANTSUITS REG. TO \$120.00 PRICE SLASHED TO CLEAR	

## DRESSES

CASUAL ★ STREET ★ DRESSY

Sizes 10 to 26

All are smartly styled by MARTIN BERENS... LORCH OF DALLAS... SERBIN... MR. SIMON... NARDIS OF DALLAS, etc. Select from the newest colors and prints in popular fabrics—polyester... textured for-trel... arnel... chiffon... double knit dacron... Heler jersey... polyester/cotton, etc.

ONE GROUP REG. TO \$29 SALE PRICE	\$888	ONE GROUP REG. TO \$63 SALE PRICE	\$2488
ONE GROUP REG. TO \$37 SALE PRICE	\$1488	ONE GROUP REG. TO \$73 SALE PRICE	\$2988
ONE GROUP REG. TO \$49 SALE PRICE	\$1988	ALL OTHER DRESSES REG. TO \$120.00 PRICED TO SELL FAST!	

FANTASTIC  
SAVINGS  
IN EVERY  
DEPARTMENT  
SUITS

Sizes 10 to 20

All are well tailored by MARTIN BERENS, NARDIS OF DALLAS, DAISY, etc. Choice of polyester double knits, imported wools, etc. Fashionable styles and colors.

ONE GROUP REG. TO \$47.00 SALE PRICE	\$1488
ONE GROUP REG. TO \$69.00 SALE PRICE	\$1988
ONE GROUP REG. TO \$71.00 SALE PRICE	\$2488
ONE GROUP REG. TO \$79.00 SALE PRICE	\$2988

## PANTS

Sizes 8 to 24

Popular styles, colors and fabrics including—polyester, hor-tion, denim, double knit, nylon, etc.

FAMOUS BRANDS SPECIAL GROUP REG. TO \$12.00 SALE PRICE	\$388
SPECIAL GROUP REG. TO \$15.00 SALE PRICE	\$688
SPECIAL GROUP REG. TO \$20.00 SALE PRICE	\$988

ALL OTHER PANTS  
PRICES SLASHED!

TOPS ★ BLOUSES  
SWEATER VESTS  
JACKETS

Sizes 10 to 24

Select from casual and dressy styles in a choice of sleeve lengths. FAMOUS BRANDS. Popular colors and prints. Fabrics include kodel/cotton, dacron, arnel/fortrel, nylon, etc.

SPECIAL GROUP REG. TO \$11.00 SALE PRICE	\$388
SPECIAL GROUP REG. TO \$15.00 SALE PRICE	\$488
SPECIAL GROUP REG. TO \$17.00 SALE PRICE	\$688

ALL OTHERS REG. TO \$22.00  
PRICED TO SELL FAST!

## SHOES

Size 9b to 12. Low & Mid Heels. Wanted: patents, black, bone, white, brown, etc.

ONE GROUP REG. TO \$15.00 SALE PRICE	\$388
--	-------

Other Shoes Reduced

NYLON  
HALF-SLIP

By GOSSARD, MARTIN BERENS, BEVERLY VOGUE.

Tailored and lace trimmed styles.

SPECIAL GROUP REG. TO \$3.98 SALE PRICE	\$288
SPECIAL GROUP REG. TO \$9.00 SALE PRICE	\$388

OTHER 1/2 SLIPS AND SLIPS  
REG. TO \$11.98  
PRICED TO CLEAR!

## BRAS

Broken sizes. By RENEE and GOSSARD. Regular and padded styles.

SPECIAL GROUP REG. TO \$5.00 SALE PRICE	99¢
SPECIAL GROUP REG. TO \$7.00 SALE PRICE	\$349

OTHER BRAS REDUCED!

PANTY  
GIRDLES

Medium Large, Extra Large sizes. Assorted styles by FLEX-NIT, CURTIS, EDDY FORM

SPECIAL GROUP REG. TO \$5.00 SALE PRICE	\$249
---	-------

REG. TO \$12.50	\$6.88
SPECIAL GROUP SALE PRICE	\$7.88

OTHER PANTY GIRDLES REDUCED DURING THIS SALE ONLY!

## SWIMWEAR

SIZES 10 TO 22

Everything Goes

UP TO 1/2 OFF

MISCELLANEOUS  
BARGAINS

SKIRTS, SWIM WEAR, KNEE PANTS, CULOTTES, SKIRTS, SWEATERS, KRAUS FOLDING SLIPPERS, BOUDOIR SLIPPERS, PANTY HOSE, HOSIERY, SCARVES, SLEEPWEAR, ROBES, DUSTERS, PEGNOIR ETS, ETC. UP TO

1/2 OFF

In the face of steadily rising prices, it will pay you to fill out your present and future wardrobe and gift needs at these tremendous savings!

NO MATTER HOW FAR YOU MAY LIVE IT WILL PAY YOU TO SHOP AND SAVE AT THIS GREAT SALE!

★ PLEASE ★  
NOTE

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MASTER CHARGE  
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NOTICE

ALL ADVERTISED ITEMS  
ARE SUBJECT TO PRIOR  
SALE AND STOCK  
ON HAND



**“PRINCESS”  
READY-TO-HANG! LINED ANTIQUE SATIN!**

SAVE 5.00 TO 20.00 A PAIR!

Heavy quality solution dyed rayon-acetate antique satin draperies, fully lined with 100% cotton twill for longer wear, better draping. Choose white, avocado, midnight, linen, banana, or gold. Use your bank credit card or Moran charge!

SIZE	REG	SALE	SIZE	REG	SALE
75x45	17.98	12.99	120x84	40.98	29.99
96x45	22.98	16.99	144x84	46.98	35.99
48x58	10.98	7.99	168x84	59.98	41.99
72x58	19.98	14.99	48x95	14.98	11.99
96x58	25.98	18.99	72x95	26.98	19.99
120x58	34.98	24.99	96x95	35.98	25.99
48x84	12.98	9.99	120x95	46.98	33.99
72x84	22.98	17.99	144x95	54.98	39.99
96x84	30.98	22.99	168x95	69.98	49.99

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15 MORAN STORES SERVING SO. CALIF. FOR 33 YEARS





## VCT slates 'Fantasticks'

"The Fantasticks" the long run off-Broadway hit will return to the Valley Community Theatre stage August 12, 13, 15, 20 and 21 before going to Santa Monica for a special showing in the Symphony by the Sea series, Thurman Brown, directs.

This musical tells the story of a boy, girl, their fathers and life and is excellent family entertainment, according to Brown. It received rave reviews and was presented to a packed house for almost every performance earlier this year.

Reservations are recommended. The theatre is located at 132 E. Third Street, Pomona phone number, 622-6954. The cast includes Tom Schultz, Robin Wilson, Dan Schultz, Jack Fisher, C. Mac Gilliland, Jerry O'Connor, Maurice Bertino and Sara Baldinger.

## Symbol signs soon on scene

Signs that tell drivers what to do through pictures instead of words will soon become commonplace on California state highways.

The new symbol signs are intended for international use and should be of particular value to non-English speaking motorists in this country and to Americans who travel abroad.

According to State Highway Engineer John A. Legarra, the California Division of Highways intends to by doubly safe by posting a word message plate below each sign for at least the next few years so that drivers won't have to guess the meaning of the symbols.

At a pedestrian cross-

ing, for example, the black silhouette of a walking man will be displayed on a yellow background with a separate sign beneath that reads "Ped. Xing."

Above the sign "Slippery When Wet" the symbol will depict a skidding vehicle. The car will be black and the background yellow. Drivers will soon learn to associate this basic black and yellow combination with highway signs that warn them with pictures of such things as "Low Clearance," "Signal Ahead," "School," and "Deer Crossing."

All the regulatory signs will employ the color red to indicate danger to those who fail to heed them.

Those that will be installed first include, "Yield," "Do Not Enter," "No Left Turn," "No Right Turn," and "No U Turn."

According to Legarra, the symbol signs will be installed as replacements for word message signs that are damaged or become illegible through years of exposure to the weather. They will also be placed on new construction projects and other sites where a sign is installed for the first time.

The use of the symbol signs is in keeping with an international road policy adopted in 1968 by the United Nations Road Traffic Conference at a

meeting in Austria. Some of the symbols recommended at the conference are incorporated in the Federal Highway Administration's publication that will soon be issued, "Manual on Uniform Traffic Control Devices for Streets and Highways."

The California Traffic Control Devices Committee selected the symbol signs for use in California. Committee members are the Division of Highways, California Highway Patrol, the League of California Cities, the County Supervisors Association, the Automobile Club of Southern California, and the California State Automobile Association.



Signs say it all

## Art show announced

The San Bernardino Art Association Inland Empire Exhibition VII, will be held October 1-28, at Fine Arts Gallery National Orange Show Grounds. The exhibition is open to all artists from California, Arizona and Nevada.

Media: all, wall hangings only. Jury. Purchase Awards \$400-\$300. Fee: \$3 per entry, limit 3. The work is due October 1. For further information write San Bernardino Art Association, Box 2272, San Bernardino, CA 92406.

## Group slates outing

Valley Community Theatre members will have a "family" picnic at San Dimas Park, August 15, at 11 a.m.

This old fashioned event will have games, races and a men versus women softball game. Prizes will be awarded.

For information and ball game signups call social chairman Darlene Love, 629-4400.

Each family is to bring its own table service and meat; plus a salad or dessert for at least 10 persons.

## College offers swim lessons

The fifth session of swimming lessons offered at Pomona College will begin on August 16, at Pendleton Swimming Pool at 3rd and College Way in Claremont. Walt Ambord, coach and instructor at Pomona College will be in charge of the program.

There will be one half or one hour sessions, five days a week for two weeks for a fee of \$6 for the half hour and \$12 for the hour. The class enrollment will be limited to eight maximum in the Beginner through Advanced Beginner classes and ten

in the Intermediate and Swimmer class. We will have a special one hour diving class for a fee of \$12. Special adult classes will be held in the evenings at 6:00 p.m. for one hour and the Junior and Senior Lifesaving classes will also be taught at 6 p.m. for a fee of \$15. Red Cross cards will be offered to those who pass the course.

Please call Mrs. Shirley Vanderstock at 626-8511, Ext. 2247 or 2947 for further information and reservations.

## Savings and Loans finance over half the homes in this country

by Lewis S. Eaton, Vice President  
United States Savings and Loan League



We've been committed to helping American families buy homes for over a hundred years.

Take the last three years, for example. Three years when money was tight. Three years when mortgage money seemed to be drying up.

1967: Savings and Loan Associations supplied 56% of the total mortgage loans made, providing 17.8 billion dollars.

1968: Savings and Loan Associations supplied 58% of the annual total, providing 19 billion dollars.

1969: Savings and Loan Associations made 59% of the total, providing 18.9 billion dollars for home mortgages.

And our commitment will be honored this year, too, by providing over half the home mortgage money.

We're facing the future with confidence. We have good reason.

The Savings and Loan industry has currently invested over 150 billion dollars in residential home mortgages.

And we did it by encouraging thrift. By employing the savings of our 45 million depositors—investing and re-investing in home mortgages.

Over the years, in fact, more than 90% of Savings and Loan investments have been in loans on residential properties.

When it comes to home financing, Savings and Loan Associations will continue their leadership.

Because—we're committed to it.

We might ask, "Where would our housing supply be if there were no Savings and Loan Associations?"

## UPLAND SAVINGS

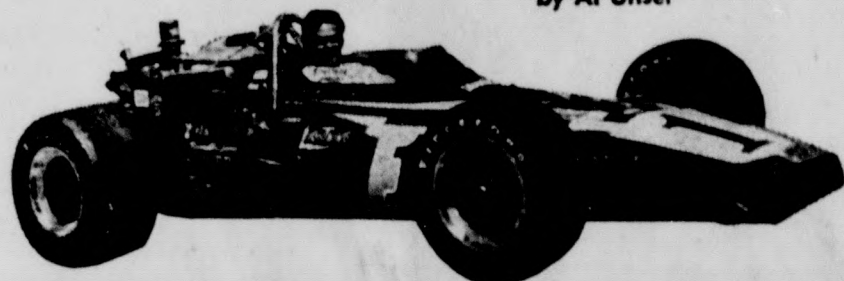
AND LOAN ASSOCIATION  
"WHERE YOUR MONEY MULTIPLIES FASTER"

CORNER EUCLID AT NINTH, UPLAND, CALIFORNIA 91786



Parnelli Jones  
1963 Indianapolis  
"500" Winner

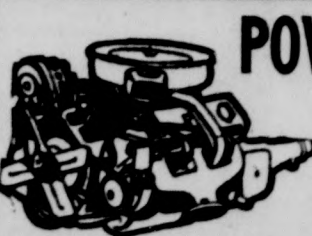
Owner of Johnny Lightning  
Special—Driven to  
Victory in Indianapolis  
"500" in 1970 and 1971  
by Al Unser



## CAR SERVICE VALUES

All Work Performed by Highly Skilled State Licensed Mechanics

<input type="checkbox"/> Brake adjustment 88¢ <small>We'll adjust your brakes and add fluid if needed.</small>	<input type="checkbox"/> Front wheel bearing repack 88¢ <small>Outer bearing only on disc brake cars.</small>
<input type="checkbox"/> Tire rotation 88¢ <small>We'll also inflate them to recommended pressure.</small>	<input type="checkbox"/> Lube & oil change \$3.88 <small>Includes up to 5 quarts of premium oil.</small>
<input type="checkbox"/> Front end alignment \$8.88 <small>Precision alignment by skilled mechanics. Air cond. extra on some cars.</small>	<input type="checkbox"/> Shock absorbers \$12.88 Each <small>Famous brand. Includes installation.</small>
<input type="checkbox"/> Brake reline (Drum-Type) \$29.88 <small>We replace linings and shoes on all 4 wheels with new Firestone lining, adjust brakes for full drum contact, and inspect complete brake system.</small>	<input type="checkbox"/> Front disc brake service \$29.88 <small>Our experts install 4 new front brake pads, repack outer front wheel bearings, inspect calipers and rotors and inspect rear axle brakes. Discs machined and calipers rebuilt extra cost.</small>
<input type="checkbox"/> 10-point brake overhaul \$44.88 <small>Includes new Firestone lining on all 4 wheels, rebuild all 4 wheel cylinders, are lining, turn and true drums, inspect master cylinders, repack front bearings, inspect complete system. Drum type brakes.</small>	<input type="checkbox"/> Volkswagen brake reline \$29.88 <small>We replace lining and shoes with new Firestone lining, adjust brakes for full drum contact, repack front wheel bearings, and inspect entire system. Drum type brakes.</small>



## POWER BUILDER TUNE-UP

Includes new AC plugs; new Delco points, rotor and condenser; new air cleaner; adjust timing and carburetor; check generator and voltage regulator.

\$29.95

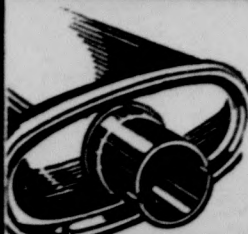
Any American Car

## AIR CONDITIONING SERVICE

You Get All This for Only

- ★ Complete Evacuation and Recharge System
- ★ Inspect All Air Conditioning Lines and Hoses
- ★ Inspect Complete System for Leaks

\$5.88 PLUS FREON



MUFFLERS! \$17.95 INSTALLED FREE

LIFETIME GUARANTEE

MOST American & Some Foreign Cars

Instant Credit

Most Major Credit Cards Honored

You're on the Right Track with Parnelli Jones Firestone  
So. California's Largest Firestone Passenger Tire Dealer

OPEN 8 A.M.-9 P.M.  
DAILY  
SAT. TIL 6 P.M.

Our Best 78 Series Belted Tire!  
**Firestone**  
Deluxe Champion Sup-R-Belt  
Popular 2-Stripe Whitewall

4 for \$99

Plus \$2.37 to \$2.94 F.E.T. & 4 Tires Off Your Car

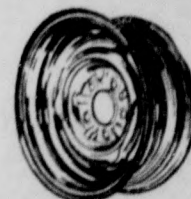
SIZES E-78-14 F-78-14

G-78.15 G-78.14 4 for \$109

Slightly Blemished

## CUSTOM WHEELS

We Are Factory Distributors for U. S. and Cragar Mags!



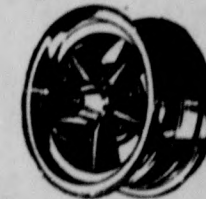
A/P CHROMES

As low as \$14.95



U.S. INDY MAGS

low as \$29.95



CRAGAR GT MAGS

With Chrome Hub low as \$29.95

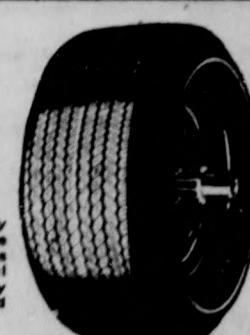
Includes Nuts, Caps & Mounting

Hurry—Limited Quantities!

Firestone LXX

The Tire of the Future!

At Freeway speeds, a blowout with ordinary tires can be extremely dangerous. That's because ordinary tires start flip-flopping from side to side—often violently enough to cause you to lose control. But that's where the LXX tire is different. It's a safety system, a matched wheel and tire perfectly mated to keep you in control even when it's fully deflated. The LXX rim runs down onto the thick, broad, belted tread and rides it like a tank track—straight and wobble-free.



YOU GET 4 LXX TIRES  
Plus 4 Precision Cast ALUMINUM WHEELS

\$175

All for

Plus \$2.50 to \$3.40 F.E.T. Depending on Size Price includes Tires, Wheels, Valve Stem & Balancing.







PRICES GOOD WEDNESDAY, AUG. 11  
THRU TUESDAY, AUGUST 17  
AUTHORIZED FOOD STAMP DEALER

**BROOKDALE  
COFFEE SHOP**  
OPEN DAILY 9 A.M.-7 P.M.—SUN. 9 A.M.-7 P.M.

**Giant  
Burgers & Fries  
49¢  
and Root Beer  
Floats  
19¢**

**JENKINS COUPON**  
Betty Crocker Supreme  
**FUDGE BROWNIE MIX**  
23 Oz. Box **39¢**  
WITH COUPON LIMIT 1 COUPON PER FAMILY  
Aug. 11—Aug. 18

**JENKINS COUPON**  
All Flavors  
**KOOL AID** Reg. Package **5-19¢**  
WITH COUPON—LIMIT 1 COUPON  
PER FAMILY  
Aug. 11—Aug. 18

# PRICE SLASHING FOOD SALE

**DEL MONTE  
KETCHUP**  
14-OZ. BOTTLE  
**5 for \$1**

**LIBBY  
TOMATO JUICE**  
46-OZ. CAN  
**29¢**

**GERBER STRAINED  
BABY FOOD**  
Including ★ Fruits ★ Vegetables  
★ Juices  
★ ALL  
**12 FOR \$1**

**PURINA LIVER FLAVORED  
Dog Chow**  
5-LB. BAG  
**69¢**

**Van de Kamp's**  
SPECIALS  
Thurs.-Sun., Aug. 12-15  
Honey Bran Bread **49¢**  
Orange Glazed Cup Cakes **39¢**  
Peanut Butter, Chocolate, Molasses, or Oatmeal Cookies **33¢**

**Frozen Foods**  
BIRDS EYE INTERNATIONAL VEGETABLES—10 oz. ... **39¢**  
BIRDS EYE COOL N' CREAMY—17½ oz. ... **39¢**  
SWISS MISS FRESH FROZEN PIES—8 inch ... **29¢**  
SIMPLY FROZEN POTATOES—1 lb. pkg. ... **4-1.00**  
OH BOY GARLIC BREAD—8 oz. ... **29¢**  
OH BOY STUFFED POTATOES—12 oz. ... **33¢**  
SPRINGFIELD LEMONADE—6 oz. can ... **10-1.00**  
12 oz. can **5-1.00**

**Van Camp  
PORK & BEANS**  
Large 2½ can  
**4 for \$1**

**Ocean Brand  
Water Softener  
SALT**  
Coarse or Medium  
50 lb. Bag  
**79¢**

**Blue Label  
KEN-L-RATION  
DOG FOOD**  
15 oz. can  
**7 for \$1**

**Figaro  
All Tuna  
CAT FOOD**  
6½ oz.  
**10 for \$1**

**COMET  
Cleanser**  
Reg. 14-oz. can  
2 for **29¢**

**Lipton  
ICED TEA MIX**  
1 8/10 oz. Envelope  
**3 for 25¢**

**C & H BROWN  
OR POWDERED  
SUGAR**  
1-LB. PKG.  
**2 for 37¢**

**Asst. Colors  
SCOTT DECORATOR  
TOWELS**  
Big Roll  
**29¢**

**KRAFT  
MIRACLE  
WHIP**  
QUART  
**59¢**

**M.J.B.  
COFFEE**  
3-LB. CAN  
**2 for 19¢**

**Delicatessen**  
KRAFT NATURAL LONGHORN OR MONTEREY JACK CHEESE—9 oz. pkg. ... **49¢**  
OL' VIRGINIA ALL BEEF WIENERS—12 oz. pkg. ... **49¢**  
KRAFT PHILADELPHIA BRAND CREAM CHEESE—8 oz. ... **37¢**  
KFART FRESH FLORIDA ORANGE JUICE—½ gallon ... **79¢**  
NUCOA SOFT MARGARINE—1 lb. Tub ... **3-\$1.00**

**Health & Beauty Aids**  
Unscented Aqua Net Hair Spray 6 oz. Aerosol ... **29¢**  
Wilkinson Stainless Steel 5 Double Edge Razor Blades Reg. 89¢ **49¢**  
Shower to Shower Body Powder Reg. 89¢ **69¢**  
Dep Styling Gel Crystal or Super Reg. \$1.35 **89¢**

**TOP QUALITY MEATS**  
U.S.D.A. CHOICE & SWIFT'S PREMIUM  
Swift Premium or USDA Choice **ROUND STEAK**  
Bone In **89¢ lb.**

U.S.D.A. Inspected—Quarters  
**Fresh Fryer Chicken Breasts 39¢ lb.**

Calif. Grown  
U.S.D.A. Grade A Fresh Young  
10 to 12 pound Avg.  
**HEN TURKEYS 43¢ lb.**

MILD CURED CENTER CUT  
**SMOKED PORK CHOPS 99¢ lb.**

**Fresh Fryer Chicken Legs & Thighs 39¢ lb.**

USDA INSPECTED  
Swift Premium or U.S.D.A. Choice Boneless Rolled Rump Roast **99¢ lb.**  
Swift Premium or U.S.D.A. Choice Boneless Top Round Steak **\$1.19 lb.**

**HORMEL BLACK LABEL SLAB BACON** by the chunk **49¢ lb.**

Swift Premium or USDA Choice Boneless Sirloin Tip Steak **\$1.19 lb.**  
Frozen Turbot-Greenland Fish Fillets **79¢ lb.**  
USDA Inspected Frozen Imported Leg of Lamb **89¢ lb.**

Heinz Barbecue Sauce, 16 oz. ... **39¢**  
Heinz Great American Soup, 14½ oz. can ... **4 for \$1.00**  
Globe A-1 Spaghetti 2-lb. or Elmo Macaroni pkg. ... **45¢**  
Clorox Bleach 1½ gallon jug ... **79¢**  
Spic & Span Cleaner Giant Size ... **89¢**  
Langendorf Bread 1½ lb. Premium Loaf 3 for **\$1.00**  
Family Scott Bathroom Tissue, 4 roll pkg. 3 for **\$1.00**  
Shasta Cola or Root Beer, ½ gallon ... **45¢**  
Nabisco Fig Newtons 16 oz. 2 or Bisco Cremes, 10 oz. for **88¢**  
O-Cel-O Sponges Package of 10 ... **89¢**  
Snowy Bleach 26 oz. package ... **59¢**  
Carnation Instant Hot Cocoa Mix, 1 oz. env. 5 for **25¢**  
Wilshire Dill Pickles Regular or kosher, 22 oz. **39¢**

Betty Crocker Cereals  
Big G Wheaties 18 oz. ... **53¢**  
New Big G Buc Wheat Cereal, 9 oz. **39¢**

**—Liquor Dept.—**  
Davies County Straight Bourbon Whiskey, 86 proof **4.99** a qt.  
Zapple Apple Wine—With a cinnamon flavor **95¢** a fifth  
Burgie Beer Six 12-oz. cans **99¢**

**Field Fresh SWEET CORN ... 5¢ ear**  
Pick of the crop  
**CANTALOUPE ... 5 for \$1**  
Sweet White Seedless Grapes ... **25¢ lb.**  
Juicy Sweet PEACHES ... **19¢ lb.**  
U.S. No. 1—10-Pound cello bag—Russet  
**POTATOES ... 39¢**  
Large Size for Stuffing  
**BELL PEPPERS ... 3 for 29¢**  
Sweet Italian RED ONIONS ... **10¢ lb.**  
Solid Heads CABBAGE ... **5¢ lb.**  
Long Green Slicing CUCUMBERS ... **5¢**

STORE HOURS: 9 A.M. til 10 P.M.



**Known for the Quality We Keep!**  
2190 N. GAREY, POMONA



OPEN HOUSE

*Invitation*



**GEMCO**

*America's Finest Membership Department Stores*

**OPENS  
THURSDAY  
10 A.M.**

**1955 INDIAN HILL BLVD. in POMONA  
SOUTH OF SAN BERNARDINO FRWY.**

**THOUSANDS OF DOLLARS IN FREE PRIZES**

**WATCH FOR GEMCO'S GRAND OPENING  
SPECIAL SECTION AT YOUR DOOR**




7 SALE DAYS THURS., AUG. 12 to WED. AUG. 18


# BILL'S

## Ranch Market

WE WELCOME FOOD STAMP SHOPPERS



MI POLESKI FR  
VICTOR MOORE,  
your friendly  
store director,  
Ontario.



STAN HANOVER  
friendly store director  
of BILL'S RANCH  
MARKET  
in Upland.

Enter THE RANCH  
WORLD'S LARGEST  
CONTEST  
and win valuable prizes

BILL'S RANCH  
**IN UPLAND**  
1383 E. FOOTHILL BLVD.  
JUST WEST OF GROVE AVE.

**OPEN**

MONDAY THRU SATURDAY  
9:00 A.M. TO 10:00 P.M.  
SUN — 9:30 TO 7:00 P.M.



BILL'S RANCH  
**IN ONTARIO**  
1333 N. MOUNTAIN AVE.  
NEXT DOOR TO WHITE FRONT

**OPEN**

MONDAY THRU SATURDAY  
9:00 A.M. TO 10:00 P.M.  
SUN — 9:30 TO 7:00 P.M.



LOWER THAN DISCOUNT PRICE  
PLUS BLUE CHIP STAMPS

SAVE 9c, 14-OZ. BOTTLE  
**HEINZ RICH  
TOMATO  
KETCHUP**



**19¢**

LOWER THAN DISCOUNT PRICE  
PLUS BLUE CHIP STAMPS

SAVE 8c, 1-LB. LOAF  
**GOLDEN CREME  
RANCH STYLE  
BREAD**

WHITE  
OR WHEAT



**19¢**

LOWER THAN DISCOUNT PRICE  
PLUS BLUE CHIP STAMPS

SAVE 50c, KLEENEX  
**AMERICANA  
FACIAL  
TISSUES**

125 CT.  
BOX



**6\$1**  
FOR  
17c EA.

**1ST**  
WITH  
THE  
FINEST



**FAMOUS PET MILK**  
EVAPORATED  
TALL CANS—SAVE 20c

**6 FOR \$1**

**HUNT'S SNACK PACK**  
SAVE 20c, 4 PK. 5-OZ. CANS  
FRUIT, PUDDING, & GELATINS

**49¢**

**CHEERIOS CEREAL**  
FROM GENERAL MILLS  
15-OZ. BOX, SAVE 14c

**49¢**

**CHEESE PIZZA**  
GINO'S FROZEN 16-OZ.  
SIZE, YOU SAVE 20c

**49¢**

**HI-C FRUIT DRINKS**  
ASSORTED FLAVORS  
46-OZ. CANS, SAVE 17c

**3 FOR \$1**

**PYRAMID MALTS**  
FROZEN 12-OZ. SIZE  
SAVE 13c (10c EA.)

**3 FOR 25¢**  
Vanilla, Chocolate or Strawberry

**TOMATO JUICE**  
HUNT'S GALLON SIZE  
#10 CANS—YOU SAVE 24c

**COFFEE**  
CARNATION, NON-DAIRY  
CREAMER, 6-OZ. JAR—SAVE 14c

### PRODUCE

**FRESH SOLID HEAD  
LETTUCE**

FOR  
GREAT  
TASTING  
SALADS

**2 FOR 29¢**

U.S. NO. 1 ALL PURPOSE  
**RUSSET  
POTATOES**



**10 38¢**  
POUND  
CELLO BAG

CENTRAL AMERICAN  
**GOLDEN RIPE  
BANANAS**  
FINEST QUALITY



**10¢** LB.

LARGE VINE-RIPE  
**CANTALOUPE**

SWEET  
THICK-  
MEAT  
FULL OF  
FLAVOR



**5\$1** FOR

**YELLOW MEAT  
PEACHES**  
LARGE  
& SWEET  
PEAK OF  
THE SEASON



**19¢** LB.

**PINTO BEANS**  
OR EXTRA FANCY

U.S. #1 FROM IDAHO

LONG GRAIN

**RICE**

YOUR CHOICE


**12¢** LB.

CREAMY HAAS  
**AVOCADOES**  
YOUR  
ENERGY  
FOOD



**19¢** EACH

FRESH SOLID HEADS  
**CABBAGE**



TASTES  
GREAT  
WITH  
CORNE  
BEEF

**5¢** LB.

Van de Kamp's  
SPECIALS  
Thurs.-Sun., Aug. 12-15

Honey Bran Bread 49¢ Reg. 50c

Orange Glazed Cup Cakes 39¢ Reg. 40c

Peanut Butter, Chocolate, Molasses, or Oatmeal Cookies 33¢ (IN UPLAND STORE ONLY)

WE FEATURE 100% U.S.D.A. CHOICE

**USDA CHOICE**

CHOICE U.S.D.A. CHOICE

TENDER

**ROUN  
STEAK**

CENTER CUT  
BONE-IN



**85¢**

• CHOICEST U.S.D.A. CHOICE MEATY WEDGE CUT

**RUMP ROAST**

FULL CUT STEAKS

**ARM SWISS**

TENDER JUICY STEAKS

**CATTLEMAN**

**CHERRY CORNED**

USDA CHOICE

WHOLE OR POINT

KOSHER STYLE

FOR QUALITY, VARIETY AND FRESHNESS, YOU JUST CAN'T BEAT BILL'S RANCH MKT. PRODUCE!



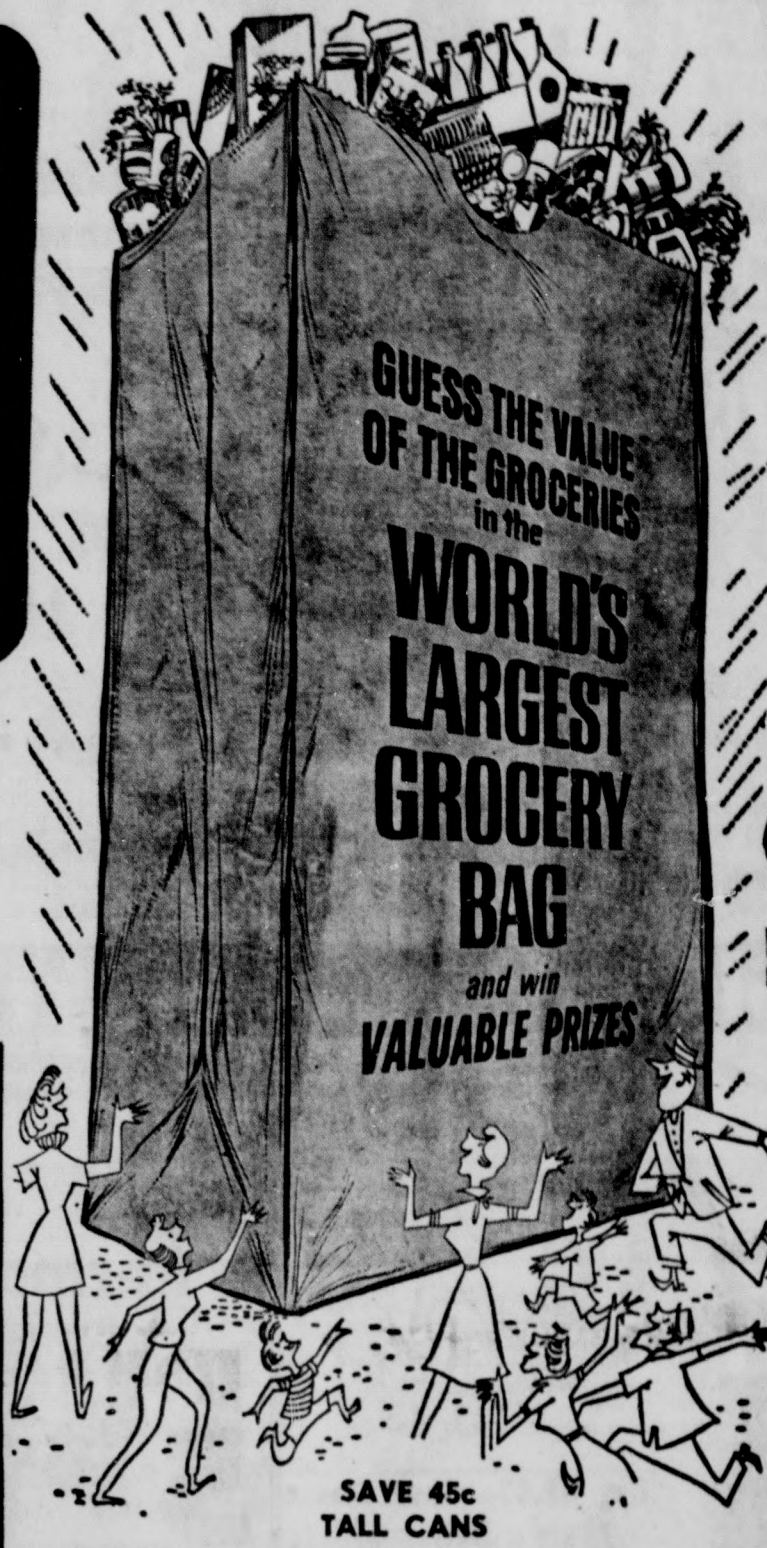
# MARKET'S GROCERY BAG

prizes!

ENTER TODAY . . . NOTHING TO BUY, NOTHING TO WRITE. SIMPLY PRINT YOUR NAME, ADDRESS, AND PHONE NUMBER ON A REGISTER RECEIPT WITH YOUR GUESS OF THE RETAIL VALUE OF THE WORLD'S LARGEST GROCERY BAG. YOU COULD WIN

## 1st PRIZE — CONTENTS of the GROCERY BAG

OTHER PRIZES INCLUDE A \$25, \$20, \$15, \$10, OR \$5 RANCH FOOD GIFT CERTIFICATE. CONTEST CLOSES MIDNIGHT THURS. AUG. 19, SO ENTER NOW. COMPLETE LIST OF RULES AND REGULATIONS ARE POSTED IN THE STORE.



GUESS THE VALUE OF THE GROCERIES in the **WORLD'S LARGEST GROCERY BAG** and win VALUABLE PRIZES

SAVE 45c TALL CANS

LA QUESTA COLOSSAL **RIPE OLIVES** (25c EA.) **5 FOR \$1**

# GUARANTEED SAVINGS

on TOTAL FOOD BUDGETS

**COUPON**

## DOUBLE BLUE CHIP STAMPS

ON ANY PURCHASE EXCLUDING ITEMS EXEMPT BY LAW.

Limit 1 coupon per family. Valid Aug. 12-18 at Ted's & Bill's Ranch Markets.

AMOUNT \$

**COUPON**

SERVE GREAT TASTING BUTTER-NUT ASSORTED GRINDS

SAVE 20c 1-LB. CAN

## COFFEE 58c

Limit 1 With Coupon Per Family. Valid Aug. 12-18 at Ted's & Bill's Ranch Markets.

LOWER THAN DISCOUNT PRICE PLUS STAMPS

**COUPON**

SAVE 37c, REGULAR or KING SIZE ALL POP. BRAND

## CIGARETTES \$2.98

100 MM \$3.08 CARTON

Limit 1 With Coupon Per Family. Valid Aug. 12-18 at Ted's & Bill's Ranch Markets.

LOWER THAN DISCOUNT PRICE PLUS STAMPS

**COUPON**

FRESH FROZEN, PEELLED and

## COOKED SHRIMP 69c

7-OZ. PKG. REG. 98c

Limit 1 With Coupon Per Family. Valid Aug. 12-18 at Ted's & Bill's Ranch Markets.

DISCOUNT PRICE PLUS STAMPS

**COUPON**

FARMER JOHN BRAND, SLICED

## COOKED HAM 49c

5-OZ. PKG. REG. 69c EA.

Limit 1 With Coupon Per Family. Valid Aug. 12-18 at Ted's & Bill's Ranch Markets.

LOWER THAN DISCOUNT PRICE PLUS STAMPS

**COUPON**

SAVE 30c, "SUPER WHITE" FLUORIDE

## TOOTHPASTE 39c

REG. 69c VALUE FAMILY SIZE 6 3/4-OZ. TUBE

Limit 1 With Coupon Per Family. Valid Aug. 12-18 at Ted's & Bill's Ranch Markets.

LOWER THAN DISCOUNT PRICE PLUS STAMPS

**Health & Beauty Aids**

## TOOTHBRUSHES 4 \$1

"PRO" MEDIUM or HARD BRISTLES REG. 69c VALUE, SAVE 44c ea.

## BODY POWDER 59c

"SHOWER TO SHOWER" 7 1/2-OZ. PLASTIC, REG. 89c

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

12-OZ. DEPOSIT BOTTLES THE REAL THING

## COCA COLA 58c

PLUS DISC.

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

TALL 1-LB. CANS LIBBY'S RED

## SOCKEYE SALMON 89c

SAVE 26c

0 JUICE 59c

SIZE VE 24c

MATE 35c

SAIRY SAVE 14c

**AJAX CLEANSER** 14-OZ. CARTON SAVE 14c **2 FOR 25c**

**ZEST BEAUTY DEODORANT BAR** BATH SIZE BARS SAVE 10c **2 BAR PACK 37c**

SAVE 10c 1-LB. PKG.

## SUNSHINE HI-HO CRACKERS 35c

BLUE CHIP STAMPS

**DEL MONTE BEANS PEAS CORN**

CUT GREEN EARLY GARDEN

#303 CANS SAVE 35c

## 5 \$1

FRUIT COCKTAIL 24c

U.S.D. CHOICE BEEF, EASTERN PORK, FRESH LAMB, CALIFORNIA GROWN POULTRY and FRESH FISH!

**USDA CHOICE**

**SIRLOIN TIP** BONELESS STEAKS **\$1.29** lb.

**SIRLOIN TIP** BONELESS ROASTS **\$1.29** lb.

**CHUCK ROAST** FLAVORFUL 7-BONE **69c** lb.

**O-BONE ROAST** TENDER & DELICIOUS **79c** lb.

**CLOD ROAST** BONELESS ROLLED SHOULDER **89c** lb.

**STEWING BEEF** BONELESS LEAN & MEATY **98c** lb.

REMEMBER, THE RANCH MARKET SELLS ONLY 100% U.S.D.A. CHOICE TENDER AGED BEEF, NEVER A LOWER GRADE. INSIST ON THE BEST!

**TENDER JUICY CHUCK STEAKS** BARBECUE FAVORITE **57c** lb.

**USDA CHOICE**

**FRESH HOURLY GROUND BEEF** FRESH AND FLAVORFUL **53c** lb.

SOLD IN 3-LB. PKG. ONLY

**ZIPPE BRAND CORN DOGS** ON A STICK **79c**

**ZIPPE BRAND BURRITOS** BEEF & BEANS **69c**

**FROZEN VEAL PATTIES** PLAIN OR BREAD **69c** lb.

**FRESH FROZEN RAINBOW TROUT** 12-OZ. PKG. **98c**

**FRESH FILLET OF TRUE COD** **89c** lb.

**FRESH FROZEN GREENLAND TURBOT FILLET** **59c** lb.

**DUBUQUE QUALITY SLICED BACON** TALL PKG. **57c**

**In Our Delicatessen**

**OSCAR MAYER 8-OZ. ALL MEAT SLICED BOLOGNA** SAVE 10c **49c**

**CHOPPED HAM** DAK 1-LB. CAN IMPORTED, REG. 89c **79c**

**LONGHORN CHEDDAR CHEESE** 8-OZ. PKG. MISS WISCONSIN SAVE 10c **59c**

**LA COLONIAL BRAND FRESH CORN TORTILLAS** PKG. OF 12 EVERYDAY LOW PRICE **12c**

**SAVE! Best Burgie Buy!**

**LIQUORS & WINES**

**F&G GIN or VODKA** SAVE 40c **\$7.29** EACH

**HALF GALLON**

**FREDRICK'S CALIF. BRANDY** PRIVATE STOCK! SAVE 30c **\$3.69** FIFTH



# Teen gala slated in Montclair

The Montclair Plaza has launched a campaign to find the 1972 Miss Teenage San Bernardino County, Montclair Plaza is conducting the local competition for the first time.

The winner and her chaperone will receive an all expense paid trip to Fort Worth, Texas later this year to compete for the Miss Teenage America title, a \$10,000 college scholarship, and other valuable prizes. Miss Teenage San Bernardino County will appear on the nation-wide live colorcast of the Miss Teenage America Pageant finals December 3, 1971.

Girls between the ages of 13 and 17 may pick up entry blanks beginning August 9, at Montclair Plaza Stores to compete in the weekly eliminations.

Competition at all levels of the Miss Teenage America Pageant is based on scholastic achievement, poise and appearance, and talent. There is no swimsuit competition.

The Miss Teenage America title carries with it, in addition to the scholarship, a guaranteed \$5 in personal appearance fees, 50 shares of stock in the Dr. Pepper Company, 50 shares of Ordor Point stock, and an exciting year traveling throughout the United States. The first and second runners-up will receive scholarships of \$4,000 and \$2,000 respectively and a \$1,100 scholarship will go the third runner-up.

## Apply now for Chaffey admission

Admission for the fall quarter at Chaffey College is at full flow, with registration set for Sept. 1-2 and Sept. 15-16.

This tuition-free college anticipates a 7 percent growth in student population, compared to a year ago, which would mean an enrollment of 8,100.

The admissions office stressed that there is more involved to qualifying as a Chaffey student than showing up on one of the four days in September to register.

A new or former student, enrolling for 12 or more units, is issued a permit-to-register card only after he has complied with these requirements:

- Filled out an application for admission. This must be done in person.
- Had transcripts of records sent to Chaffey College from last high school attended and from all colleges attended.
- Taken the college placement test. (The American College Test or the Scholastic Aptitude Test may be taken in lieu of the local placement test. Either ACT or SAT is recommended for the student who plans to transfer to a four-year college.)
- Filed measles and polio immunization forms here. (This part of the admissions procedure is not required of California high school graduates.)

The permit-to-register card indicates date and time to register. The earlier a student qualifies as a recipient of the permit-to-register card, the better his chances of getting the classes of his choice.

A student, enrolling for less than 12 units, need complete only the first requirement, the application for admission, to obtain the permit-to-register card, showing registration appointment.

If a prospective full-time student (12 or more units) has not complied with the placement test requirement, he has three more opportunities to do so in time for the fall quarter. Local placement tests are scheduled for Aug. 11, Aug. 21 and Sept. 1.

For further information on admissions procedures, registration and placement tests, call 987-1737 or 822-7456.

San Dimas Press: LaVerne Leader: The Bulletin: Upland News: Covington Times: Montclair Tribune

Prices Good Thru Tuesday Now Available at Thrifty... American Express Money Orders Open 7 Days a Week - 9 A.M. to 10 P.M.

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2487 N. TOWNE AVE., POMONA 1050 N. MOUNTAIN AVE., (ONTARIO PLAZA SHOPPING CENTER) EUCLID AVE., and 'G' STREET, ONTARIO

EAST FOOTHILL BLVD., at EUCLID AVE., UPLAND MORENO AND FREMONT ST., (5200 N. PLAZA LANE) MONTCLAIR

**Reg. 49¢ 9-Volt Batteries**

**3 for \$1**

Reg. 69¢ AA Transistor Batteries, Pack Four, 3 for \$1

**Automatic Transmission Fluid**

**3 for \$1**

General Motors approved! Quart.

**Thrifty**

DRUG AND DISCOUNT STORES

**Reg. 59¢ Vacuum Cleaner Bags**

**4 for \$1**

For most vacuum cleaners

**Reg. 37¢ Flour Sack Dish Towels**

**4 for \$1**

Buy 4 & Save 48¢ Hemmed, bleached.

# DOLLAR DAYS SALE

**14-oz. & Pound Bags**

**9 Varieties Jumbo Cookies**

**3 bags \$1.00**

1 lb. Jumbo animal cookies, chocolate, vanilla or duplex sandwiches! 14 oz. lemon, oatmeal, old fashioned coconut, sugar cookies & fig bars.

**15¢ to 39¢ Plastic Kitchenware**

**10 for \$1.00**

Tumblers, dustpans, bread baskets, bowls, mugs, ice cube trays, B-B-Q plates, condiment dispensers, something for every kitchen.

**24¢ Penetray Light Bulbs**

**6 for \$1.00**

Choice of 100, 75, 60 or 40 watt inside frost light bulbs at big savings by famous Penetray.

**Reg. \$21.99 Phonograph**

**\$12.00**

New Symphonic with acoustically balanced speaker, separate controls for on-off volume, tone controls, instant sound! 4 speed.

## GIGANTIC MONEY SAVING SHIRT SALE

**\$5.00 & \$6.00 Values!**

**Human Hair Lashes**

**\$1.00**

Debbie Human hair pre-trimmed & feathered in latest styles... black, brown.

**Reg. \$1.99 Boys' Sport Shirts**

**3 for \$5**

Outstanding value on boys' popular style sport shirts in knit or cut & sewn styles. All short sleeve in fall's newest colors. Sizes 8 to 18.

**Reg. \$2.99 Men's Perma Press Sport Shirts**

**5 for \$10**

Current hot selling styles in Perma Press blends, woven stripes, solids & prints with tapered body and tails. Short sleeves. S-M-L-XL.

**Sale of Du Pont Auto Needs**

• 85¢ 12 oz. Brake Fluid  
• 75¢ 12 oz. Water Pump Lubr.  
• 75¢ 12 oz. Fast Flush  
• 75¢ Cooling System Seal

**Your Choice 2 for \$1**

Reg. \$1.49 Rally Car Wax. \$1.00

**Reg. \$11.99 Men's Styler-Comb**

**\$8.00**

Graduated heat control. Styles as it dries, adds body. By Western Beauty.

**Reg. \$2.87 Men's Dress Shirts**

**2 for \$5**

Hi-fashion colors or white in best selling styles.

**2¢ each Men's Knit Sport Shirt**

Popular crew neck style in fashion colors & multistripes. **2 for \$5**

**Reg. \$10.99 Metal 30" Foot Lockers**

**\$6.00**

Hot color lockers with 3-ply veneer frames covered with baked enamel in Pumpkin, Green or Blue.

**NETTIE ROSENSTEIN**

**Mr. Gho Lotion Cologne for Men**

**\$2.00**

• Lotion Cologne \$10.00 Value! 4-oz. ....  
• Closeout purchase of deluxe fragrance line  
• \$8.50 Value! 8-oz. After Shave \$2.00  
• \$17.50 Value! 8-oz. Lotion Cologne \$3.00

**89¢ Value! Close-Up TOOTH PASTE**

**64¢**

**\$1.19 Value! Dristan DECONGESTANT NASAL MIST**

**88¢**

**\$1.93 Value! Tampax Tampons**

**\$1.16**

**\$1.50 Value! Decorator Giftware Sale**

**\$1.00**

A gift for everyone here—Zaragoza lacquerware, ceramic gift boutiques, gourmet housewares, wrought iron candleholders, woodenware.

**Reg. \$6.99 8-Piece Hair Clipper Set**

**\$5.00**

First quality clippers, scissors, tapering attachments, comb, instructions, "as is" for itself.

**Reg. \$4.99 Women's Sunglasses**

**\$3.00**

Hi-fashion styles with chrome & metal frames... shotter - resistant lenses. Colors! \$4.00-6.00.

**\$1.69 Value! Sleep-Eze AID TO SLEEP**

**\$1.19**

**\$2.98 Value! Geritol FORTIFIED IRON TONIC**

**\$1.98**

**\$1.29 Value! Bromo Seltzer**

**79¢**

**Reg. \$3.99 Indian Madras Bedspread**

**\$3.00**

Handwoven cottons in twin size, decorator colors. Great furniture throws. Guaranteed washable.

**\$1.99 Value! Deluxe China Mugs**

**2 for \$1**

Bright new designs & colors in pedestal & regular mugs. Make up a set... use in office.

**Reg. \$1.99 1/2" x 50 Ft. Garden Hose**

**2 for \$3**

Buy 2 & Save 90¢ Top quality performance tested materials by Monsanto. Full brass couplings.

**Reg. \$3.99 Oscillating Lawn Sprinkler**

**\$3.00**

Covers to 2,200 feet with gentle, rainlike spray. Non-tip base. 1 year guarantee. #61.

**52¢ Fleet's Enema**

**3 for \$1.00**

**\$1.79 Value! Caroid & Bile Salt**

**\$1.00**

**\$1.19 Value! Pacquin's Lotion**

**57¢**

**5 Pc. Bath Mat & Tank Cover Set**

**\$2.98**

18x30" mat, 18x23" contour mat, 2 pc. tank cover & lid cover in cotton-rayon blend, decorator colors.

**\$4.95 Value! -Pc. Bathroom Set**

**\$2.00**

Color coordinated oval waste basket, tissue dispenser, bowl brush and bowl holder with floral decor.

**Dominion Rare Canadian Whisky**

**\$4.66**

Quart Bottle Canadian whisky at its best!

**Reg. 29¢ English Fruit Chews Candy**

**19¢**

Imported "Starburst" chews in 4 fruit flavors. 5-7/16 oz.

**\$1.59 Value! Pepto Bismol**

**\$1.00**

**\$1.60 Value! Kaopectate FOR DIARRHEA**

**\$1.00**

**\$1.63 Value! Anusol Suppositories**

**\$1.00**

**16 Perfect Would Sell for \$3.50 Sport of Kings Perfecto Cigars**

**\$1.79**

Box of 50 Slight irreg. of nationally known brand.

**Reg. \$4.99 Transistor Solid State Radio**

**\$3.00**

Excellent tonal qualities with sensitive tuning and volume control. Good reception even on weaker stations.

**\$1.19 Value! Sungard Sunscreen**

**99¢**

1 Ounce

**Reg. \$1.29 Off Insect Repellent**

**93¢**

6 1/2 Ounce

**\$1.79 Gillette Techmatic Razor Band**

**\$1.19**

10 Edge

**\$4.99 Value! Faultless Journey Aid Travel Syringe**

**\$3.00**

**94¢ Raid Ant and Roach Killer**

**67¢**

16 Ounce

**79¢ Blu Boy Bowl Cleaner**

**57¢**

9 Ounce



# WEDDING BELLS



Mr. and Mrs. Peter Linn Haggerty  
Haggerty-Laycock

UPLAND—Mr. and Mrs. Ralph L. Laycock, Upland, gave their daughter in marriage in a double ring ceremony in Kingman Chapel, United Church Christ Congregational, Claremont. The Reverend Gordon H. Blunt officiated.

Wearing an A-line gown of white veiled organza fashioned with fitted bodice, short puff sleeves and chapel train, Barbara June Laycock became the bride of Peter Linn Haggerty.

Maid of honor was Bobbie Montine, Ontario. The bridesmaids were Kris Kalinowski and Julie Potts (cousin of the bride) of Upland; Pamela Butherus of Ontario; and Heather Drake, Susan Ward (also the bride's cousin) and Mrs. Richard Handerville of San Diego.

Candlelighters were Mrs. Stephen Wyer of La

Jolia and Mrs. Robert Lawson of Costa Mesa. Best man was Nick Randall of Hayward. Ushers were Dean Patts (bride's cousin) of Upland; Michael Haggerty (groom's brother) of Pasadena; John Hanlon, Paul Hubbard, Gary Russler and Jeff Peters of San Diego.

The new Mrs. Haggerty received her A.A. Degree from Chaffey College. She was a June 1971 graduate of the U. S. International University, California Western Campus, San Diego with a B.A. Degree and teaching credentials.

The groom graduated from Flintridge Preparatory school in 1967 and from U. S. International University, San Diego in June 1971. He is attending Medical School in San Diego, where the couple will live.

## Coursey-Hopkins

MONTECLAIR - Prince of Peace Lutheran Church of Ontario was the setting of the recent wedding of Cheryl Hopkins of Montclair or Walter L. Coursey of Ft. McPherson, Georgia.

The bride is the daughter of Mr. and Mrs. Mitchell Hopkins of Montclair. The groom's parents are Mr. and Mrs. Leonard Coursey of Chowchilla.

Venetian lace and organza fashioned the gown featuring a mandarin neckline and a pleated, flounced bottom which flowed into a chapel train. Daisies were appliqued onto the full sleeves and bodice.

Lace petals, trimmed with seed pearls and rhinestones, held her elbow-length veil.

Maid of honor was Karen Morgan. Mrs. Susan Allsup served as matron of honor, Leslie Mower and Jan Bjerkie were honor attendants.

Garry Riddle stood as best man, Ushering were Norman Hopkins, Larry Yates and Calvin Allsup.

The newlyweds will make their first home in Madera.



Mr. and Mrs. Walter Coursey

**POMONA CEMETERY**

Whatever Your Choice or Desire — A Complete Facility is Available.

GROUND INTERMENT  
MAUSOLEUM ENTOMBMENT  
CREMATION and INCURMENT

SMALL MONTHLY PAYMENTS  
NO CARRYING CHARGES

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ESTABLISHED 1898  
Adjacent To Bellevue Cemetery



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*Available to All*

**Montclair Community Hospital**

5050 San Bernardino St., Montclair  
Just West of Central Ave.  
An Activity of Century Medical Inc.

**SAFEWAY**

**FRESH WHOLE FRYERS**

USDA Grade 'A' Plump & Tender 2 to 3 lb. Avg. Wgt.

**29¢**

Cut-Up Fryers 1 lb. 35¢

**TOM TURKEYS**

Lancaster Farms New Crop Meaty & Tender 16 to 22 lb. Avg. 39¢

Fryer Parts 65¢

Fresh Fryer Breasts 69¢

Fresh Fryer Wings 29¢

**SAFEWAY SUPER SAVERS**

**TOMATOES** 20¢

Cragmont Cola 49¢

Cremora 65¢

**SAFEWAY SUPER SAVERS**

**DOG FOOD** Alpo 29¢

Dressings 33¢

Reynold's Foil 55¢

**SAFEWAY**

**BEEF CHUCK STEAKS**

USDA Choice Grade Beef Flavorful And Juicy.

**59¢**

Blade Cut 1 lb.

**BEEF FRANKS**

Safetyway Quality-Made With Finest Ingredients.

**49¢**

Swiss Steaks 79¢

Family Steaks 11¢

Sirloin Tip Steaks 12¢

**Additional Fine Meat Values!**

Leg Of Lamb 98¢

Breast Of Lamb 29¢

Wilson Tenderloin 12¢

Hormel Cure 81 13¢

Dubuque Sandwich 52¢

**SAFEWAY**

**SLICED BACON**

Dubuque Miss Iowa 1-lb. 49¢

Wilson Corn Country Pkg. 49¢

**HALIBUT STEAKS**

Center Cuts (Pieces To Bake Or Broil 16-20¢)

**89¢**

Hormel Bacon 65¢

McCoy's Beef Bacon 69¢

McCoy's Sausage 39¢

**SPENCER STEAKS**

Boneless Rib Eye Cut USDA Choice Beef 1 lb. \$1.99

**BONELESS STEAKS**

Full Center Cut Round USDA Choice Beef 1 lb. \$1.09

**SAFEWAY**

**BONELESS BEEF ROASTS**

USDA Choice Beef Chuck Rolled And Tied 1 lb. 89¢

**BEEF BRISKET**

Fresh—USDA Choice Rolled & Tied Beef 1 lb. 98¢

**GROUND BEEF**

In 3-lb. Package (3-lb. Chub. \$1.74) 58¢

Beef Rump Roast 89¢

Boneless Roast 11¢

Beef Clod Roast 11¢

Beef Liver 69¢

Lamb Chops 99¢

Canned Ham 49¢

**Payless**

Puts it all Together for fall

**Fashion · Price · Quality**

**BOY'S WING STRAP**

**GIRL'S OXFORD**

Paired for school and priced to suit your budget. Sizes 4-8, 8 1/2-8.

**222 Pair**

10455 MILLS AVE. MONTCLAIR

A Standard Brands Shopping Center

Open: 9 to 9 Daily; Sunday 11 to 3

**Pay-Less family shoe stores**

**NOW** Southern California's LEADING FOOD MERCHANT

**IS FIRST, "FREE" EDUCATIONAL CONSUMER NUTRITIONAL SERVICE**

To offer you a

We have always recognized our responsibility in bringing you the finest foods at low prices. In view of today's increasing awareness of the importance of good nutrition, we feel it our responsibility to provide additional information that will help you serve better, more nutritionally-balanced meals to safeguard the health of your family. Through special arrangements with the Nutrition Council for Consumers, we now offer free weekly leaflets on nutrition.

**SCOTTIES FACIAL TISSUE**

Soft And Absorbent — 2-Ply

Package Of 200 **25¢**

**SAFEWAY COFFEE**

Pre-Ground — "Taste Fresher Coffee"

1-Lb. Bag **69¢**

**KELLOGG'S CORN FLAKES**

Pour A Bowl Of Fun And Flavor!

12-Oz. Pkg. **29¢**

**BURGIE BEER**

Extra Bright Refreshment — So Rewarding!

12oz. Cans 6 Pack **99¢**

**LUCERNE COTTAGE CHEESE**

Guaranteed Quality From Dairy To You!

Pint Ctn. **37¢**

**Cragmont SODA POP**

Thirsty? Fast Service With Cragmont!

12-Oz. Can **10¢**

**HEALTH & BEAUTY AIDS**

**HAIR SPRAY**

VO-5 16-Oz. Can **1.59**

Arriad Extra Dry 8-oz. 72¢

Ultra-Brite Toothpaste 8-oz. 81¢

Wilkinson "The Blade" 8-oz. 74¢

Colgate 100 Mouthwash 8-oz. 69¢

**FRESH BAKERY BUYS!**

**MRS. WRIGHT'S LAYER CAKES**

So Tempting Good Serve These Cakes With Protein 2 Layer

**1.19 EACH**

**BAKER'S DOZEN DONUTS**

Package of 13 **39¢**

Skylark Bread 36¢

Coffee Cake 33¢

**MEDIUM 'AA' EGGS**

At Today's Prices Eggs Are Just About Your Most Economical Source Of Protein

LARGE SIZE 1-DOZ. CTR. 43¢

EXTRA LARGE 1-DOZ. CTR. 47¢

1-doz. **29¢**

**SAFEWAY LIQUOR BUYS**

Prices Effective In Licensed Safeway Discounts

**BOURBON**

Old Calumet 86-Proof (SAVE 25¢) 49¢

Gin or Vodka 49¢

Fidelis Brandy 39¢

**CHLORINE** 3:156

Top's Pool — 3 Gal. Wts. 99¢

**PAR "NO PHOSPHATE DETERGENT"** 99¢

Heavy Duty Laundry 54¢ 4-oz.

**FROZEN FOOD STOCK-UP**

At Today's Prices Eggs Are Just About Your Most Economical Source Of Protein

**Lemonade** 11¢

**Vegetables** 49¢

**Bel-air Corn** 16¢

**Ice Cream** 65¢

**Orange Juice** 22¢

**Bel-air Cream Pies** 27¢

**Bel-air Cheese Pizza** 59¢

**Banquet Dinners** 39¢

**BEL-AIR PIES** 35¢

**BEL-AIR FRIES** 15¢

**ON SPARKLING-FRESH FRUITS & VEGETABLES**

**U.S. NO. 1 BARTLETT PEARS** 51¢

**U.S. NO. 1 RUSSET POTATOES** 10.39¢

**MUSHROOMS** Large Brown 1/2-lb. 39¢

**PEACHES** Large Yellow Freestone 4 lbs. \$1

**AVOCADOS** Large Size Hass Variety 4 For \$1

**Nectarines** Large Size 3 lbs. \$1.00

**Tomatoes** 49¢

**Cantaloupes** 3 for 89¢

**Seedless Grapes** 3 lbs. \$1.00

**Large Plums** 4 lbs. \$1.00

**Colery** 25¢

**Cucumbers** 35¢

**Potted Mums** 5.99¢



# MSAC Dean's List

Local Mt. San Antonio College students earned places on the Spring Semester Dean's List this year, according to Dan Angell, MSAC dean of Admission and Records. 9 of these earned the coveted 4.0 grade point average (gpa), straight A's. Straight A students from Diamond Bar were Michael Brake and Geoffrey Davies.

Other students earning straight A's were: Ronald Park, Annabel Rozance and Daryl C. Tustin of La Verne. From Upland Dean Blackburn and Lyle Martens earned their place on the Dean's list along with David Quance and Gordon Stanton of Walnut. Students from the local area earning a 3.0

to 3.99 grade point average are: La Verne - Diana L. Angle, Donna S. Angle, Ronald E. Armstrong, Wayne E. Burley, Jay D. Davis, Diana M. Fredt, Lynn O. Fundingsland, John F. Gould, Jr., Sheryl A. Griffith, George H. Hicks, Jeffrey B. Hicks, Stephen V. Levy, Xavier N. Martinez, Ricky L. Meek, Ruben Moreno.

Gregory C. Ojeda, Sandra R. Peck, Richard S. Smiley, Jimmy A. Stevens, Kip V. Vandenoever, Ralph E. Weiler, III, Cucamonga - Donald W. Hulsey and Janice M. Rommel.

Diamond Bar - Gary C. Angelo, Gary F. Arnet, Geneva R. Baumann, Kathleen M. Bridges, Vicki L. Clouter, Robin C. Cooney, Cathy E. Crain, Mary L. Feola, Patricia J. Fleischer, Peggy N. Gandy, Edwina B. Golub, Patricia K. Hogue, Michael B. Kersey, Steven A. Miller, Richard K. Mundy, Geraldine M. Ochao, Susan L. Peterson, Harold A. Potter, Robert H. Rhodes, Christine J. Royal, Janine E. Schmickling, Peggy L. Smith, Roger G. Stinnett, Sylvia A. Tyler, Scott D. Williams.

Rowland Heights - Frank Atkins, Catherine M. Bergfeld, Denise D. Dillard, Thomas R. Hanson, Nancy L. Hill, Lorraine P. Rogers, Robert D. Staley, Kevin L. Wolfswinkel, Douglas L. Wyatt, Roland M. Albert, Janice R. Betti, Susan E. Bohr, Daniel Calmelat, Carol A. Campbell, Melvin H. Clott, Deborah A. Day, Evelyn M. Frizelle, Peggy J. Garcia, Marjorie E. Gratz, John G. Lawton, Jr., Etienne Manowski, Linda L. Michael, Daniel R. Ugrin, and David A. Warsinski.

San Dimas - John A. Bailous, William W. Bramlette, Alexander G. W. Buys, Glenn J. Cornwell, Dennis M. Donovan, Gerald C. Jerrick, Michael E. Kelly, Michael J. Narzisi, Jesse Nelson, Douglas A. Paresa, Susan Hiltrud Ramirez, Viola C. Ramirez, Judith T. Ruiz, Carol J. Sadich, Mark N. Schiewe, Gary J. Simons, Jeffrey Y. Song, Gloria L. Stone, Jose M. Valencia, Joan Watanabe, Kenneth W. Wiley, Kay Willis, Carl S. Wood, and Dennis Ernest Parris.

Upland - Joyce A. Clark, Constantino N. Manelici, Priscilla L. Morton and Pamela M. Murphy.

Walnut - Roger D. Aine, Kathryn L. Boris, Neal G. Bundo, Kathy J. Bylund, William C. Casey, Jeffrey D. Davis, Mitchell S. Fritz, Steven G. Gatson, Franklin J. Girard, Tracy C. Gray, Larry T. Heale, Colleen D. Hill, Wayne L. Karnath, Susan K. Knoepfl, Karen M. Leibold, Carolyn I. Lochhead, Paul S. Meckler, Harold K. Myles, Carolyn H. Nahan, La Verne S. Nimmo, Inez M. Northwood, Ross C. O'Dell, John Marshall Rauskin, Rebecca L. Ridgway, Dennis Rosenberg, Roberta L. Sorensen, David E. Turner, Virginia L. Warning, Karen R. Wilson, and Irvin E. Wright.

## Here's how we figure regular savings.

**4 1/2%.** Put your money in, take it out, any amount, any time. We believe flexibility should be more than just its own reward. That's why we pay a good solid interest rate of 4 1/2% annually.

We have other ways of stepping up your earning power. It all depends on how long you want to leave your money with us.

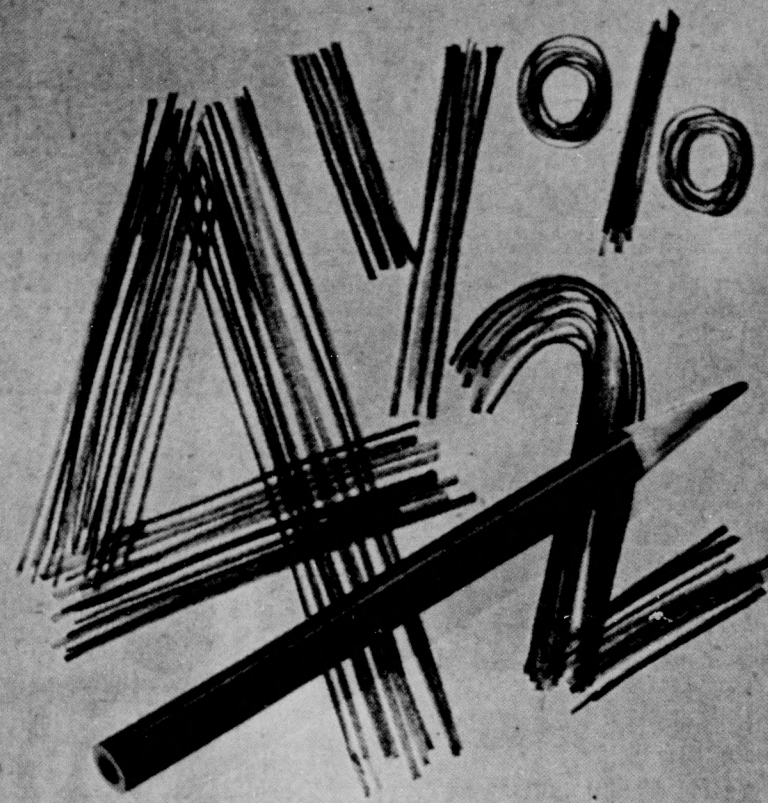
**5% Investors Passbook.** Leave your money with us for two years and it will earn 5% annual interest. Computed daily, compounded or paid quarterly.

**5% Investors Passbook.** If a one-year maturity is about right for you, we'll pay you 5 1/4% interest. The same \$500 minimum applies, as well as the privilege of adding to your investment in amounts of \$100 or more.

**5% Investors Passbook.** This is our short term offer. 90-day maturity.

And you earn 5% annual interest. Again, a \$500 minimum opens an account. Add to it in amounts of \$100 or more.

Sound money management starts with a Bank of America savings account. High interest, solid security, flexibility. Your money earns all three when you select a Personal Choice Savings Account at Bank of America.



Bank of America National Trust and Savings Association • Member Federal Deposit Insurance Corporation

## Class of '72 Seniors!

### PORTRAITS IN AUG.?

#### WHY? HERE'S WHY!

- ★ Avoid the Rush
- ★ Professional Studio Poses
- ★ Generous Selection of Proofs
- ★ No sitting fee through Sept. 1 ('71) (Save \$6.50)
- ★ Choice of Living Color or Black and White
- ★ You'll save 20%-30%

**BONUS: SEE PHOTOGRAPH-ED BEFORE SEPT. 1st—WE'LL INCLUDE ONE DREAM POSE 1972 PHOTO CALENDAR (with order).**

\*Deposit \$7.50—applies to order

wayne book photography

CALL FOR APPOINTMENT  
**623-6441**

115 Pomona Mall West  
Downtown Pomona

**Better & NOW!**

## SWAP MEET SALE AT THE MT. BALDY DRIVE-IN

LA VERNE

Corner Foothill and White

OPEN SUNDAYS ONLY 7 A.M. TO 4 P.M.

SEE MADGE for CHILDREN'S CLOTHES 10¢

Adel has Turtle Oil 2 oz. for \$2.00

John is selling vegetables and fruit at bargain prices for high quality

Joe is selling \$6.00 PILLOWS for as low as 1.35 Decorator type.

Stewart has 3 books for a quarter All kinds

FRESH RANCH EGGS 2 1/2 doz. \$1.00 For Louie says he chases the chickens to get them fresh.

1 FREE PEPSI per child under 14

PAINTING CONTEST Amateurs only Win 25.00 Paint on an old car Bring your own paints and brushes

COME EARLY and have BREAKFAST here 2 eggs 3 strips of bacon



FREE ADMISSION TO SELLERS BUYERS PEOPLE CHILDREN POLICEMEN FIREMEN BIRDS

100 Blue Chip stamps to each carload of visitors!

FOR INFORMATION CALL 593-2110

## RIVIERA STOCK REDUCTION

### 3 DAYS ONLY!

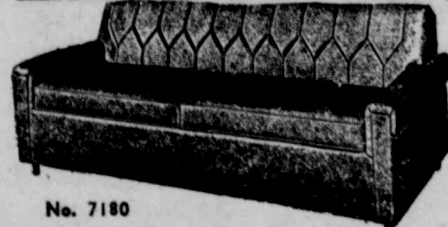
FRI., SAT. & SUN.

Everything MUST GO!!

Prices Drastically Reduced for This Sale!!

LOOK OF LEATHER

Choice of 3 Colors, with Matching or White vinyl trim



No. 7180  
**\$199<sup>95</sup>**

VALUE \$259<sup>95</sup>

FULL SIZE SLEEPS TWO



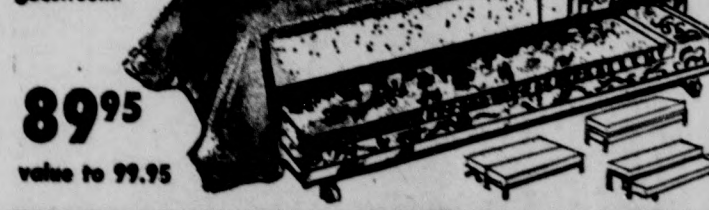
Riviera Modern Corner Group 9 piece ensemble includes 2 mattresses • 2 boxsprings • 1 non-resistant table • 2 built-in quilt covers • 2 comfortable bolsters.

**189<sup>95</sup>**

229.95 value

Save! 3 mattress qualities are now available!

Riviera 4 in 1 Studio Lounge Versatile unit converts to double bed • 2 single beds • corner group converts to instant guestroom.



**89<sup>95</sup>**

value to 99.95



Save! 12 different styles all reduced! Riviera Mediterranean Cabinet Bed Gracefully designed non-resistant cabinet opens to reveal full size single bed

**154<sup>95</sup>**

value to 199.95

All Lamps & Tables 25% OFF



No. 7100  
**\$120<sup>00</sup>**

Value \$179<sup>95</sup>

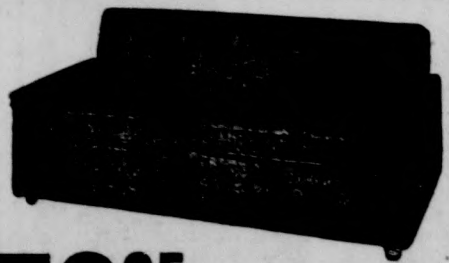
FULL SIZE SLEEPS TWO



No. 2110  
**\$169<sup>95</sup>**

Value \$239<sup>95</sup>

FULL SIZE SLEEPS TWO



No. 3000  
**\$179<sup>95</sup>**

Value \$249<sup>95</sup>

FULL SIZE SLEEPS TWO



No. 4-2110-5  
**\$199<sup>95</sup>**

Value \$269<sup>95</sup>

FULL SIZE SLEEPS TWO

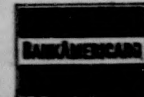
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By Diamond Bar owner - Assume 6 3/4% V.A. loan. 3 bdrm., 2 baths, fireplace, carpets and drapes, covered patio. Walk to schools. \$27,500. 595-5036

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2 TRUCKS FOR SALE: '59 Ford pick-up \$400; '63 2-1/2 ton Ford truck, 28' x 20' bed, lift gate, 2 speed axle, perfect condition \$2100. 4664 Brooks St., Montclair. Call 624-0717

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1 and 2 bedroom large apartments, garbage disposal, carpets, drapes, air conditioning. Call 624-0717 or 985-4539. 112Q West "B" St., Ontario

### Cabin for Rent

PLAN VACATION NOW!  
Big Bear Cabin. \$20 week-end, \$50 week. Call 982-9698 any time.

### Lots for Sale

Att: minority investors! If you can raise \$50 for a down and pay \$23 per mo., you can purchase this 63' x 120' lot near First St. in Montclair and start building your own. Asking \$950. Owner (714) 338-1323.

2 beautiful interment lots, overlooking fountain, Forest Lawn, Covina. \$800 including endowment care. Phone (714) 529-6220

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Home for sale in West Covina, 4 bdrms., 2 bath, w/w carpet, drapes, air, t/place, ceramic tile on kitchen flr. \$27,500 (714) 595-4982

### Autos for Sale

'66 V.W. \$399. Radio/heater. Needs some work. Call Tommie 629-6156 or see at 210 E. Kingsley, Pomona

1966 4 dr. Renault automatic. \$350. Call 987-6660

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Experienced babysitter, part time. Love children. La Verne area. 593-7173

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Now available in this area. All locations are commercial or factory furnished by us. No selling. Qualified person will become distributor for our candy (Nestle's, Planters, Tootsie Rolls, Milk Duds, etc.). Very high income potential. You must have 2 to 8 hrs. per week spare time (days or even.). \$1775 CASH REQUIRED. For more information write: DISTRIBUTOR DIVISION #105, P. O. Box 1739, Covina, Ca. 91722 - Include phone number.

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BEAUTY OPERATOR - Experienced male or female; prefer following, but not required. Diamond Bar Hair Stylist, 595-7610

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### Help Wanted Male or Female

NEWSBOYS WANTED for weekly newspaper. 10 to 14 yrs. Call 626-2465 for further information.

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to welcome and interview new residents into the area. Pleasant part-time work, must have car, typewriter, refined appearance. Some sales experience and must like people. CALL 982-2680 or 986-7080 for interview.

Earn part time money. Pleasant ecology pollution solution field. Call 332-7477.

HOME WORKERS (envelope addressers) WANTED!! There's money in addressing and stuffing envelopes at home. Details Free! Send self-addressed stamped envelope: DAY ENTERPRISES, P. O. Box 94-n, Susanville, California 96130

NOTICE: Many listings in the "male" or "female" columns are not intended to exclude or discharge application from persons of the other sex. Such listings are for the convenience of readers because some occupations are considered more attractive to persons of one sex than the other. Discrimination in employment because of sex is prohibited by 1964 Federal Civil Rights Act with certain exceptions (and by the law of California.) Employment agencies and employers covered by the Act must indicate in their advertisement whether or not the listed positions are available to both sexes.

### Miscellaneous

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utility and fancy PIGEONS. French Mondains, Carneau, Kings and Damacenes. 628-8591

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MILLERS SURPLUS - Foam rubber, plastic foam, any size. Low price. Come to 200 S. Euclid, Ontario. Open 9-9, Sunday 9-6.

Leroy Boys Home Thrift Shop, 302 E. "B" (corner Plum) Ontario. Open 9:30 - 9 p.m. Closed Sunday

### Western Togs

Western clothing, boots, hats, shirts, pants, moccasins, saddles, bridles, show halters and veterinary supplies! L.C. STETTLERS 5226 "D" St., Chino

### Pets & Supplies

FREE KITTENS - cute, black and white and playful. Call Jenny Kirkpatrick, 626-2465.

### Cadence Kennels BILL KOEHLER'S

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2 blocks west of Central at 5059 W. State, Mont. 628-8371

### Livestock

Horse for Sale - registered 6 yr. old Appaloosa gelding. \$600 or best offer. 964-4280

### Poultry

Baby chicks, Rocks, Reds, Silkys and Aracanas that lay colored eggs. Hens, pullets, roosters, fryers, broilers, fresh fertile eggs. 6112 N. Hellman Ave., Alta Loma. Ph. 987-2614

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### Business Services

Painting - Interior and exterior. Neat. Call Floyd. 985-5867.

RAY'S Delivery & Hauling of any kind. 983-6939.

### Mobile Homes

Mobile Home for Sale - 24' x 60' uniquely built. 2 very large bedrooms, huge kitchen and living room. \$11,000. Take truck in partial trade. 18411 Valley, Sp. C-15, Bloomington, Ca. 877-2863.

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## POMONA AND ADJACENT

**3 BDRM—FAMILY ROOM—\$25,500**  
 Attractive home in fine area. Attractive entry, stone fireplace, living room, built-in bar that doubles as desk. All electric kitchen. 1 1/2 baths. Sliding glass doors to beautifully landscaped rear yard with fruit trees & extensive plants. Excellent neighborhood near schools & shopping mall. No. P. 402. Call 623-4911 or (213) 966-3573.

**NO DOWN GI—\$13,500**  
 charming cottage with Fieldstone screened porch, hardwood floors, cozy 2 bdrm home. Arbor patio, nice large yard with many flowers. Small basement. Well located near bus & freeway. No. P. 402. Call 623-4911 or (213) 966-3573.

**CAPE COD—3 BDRM—\$15,500**  
 -assumable VA loan on this home with large stone porch. W-W carpeting in living room & hall over hardwood. Fireplace in living room. Forced air heat. Cozy kitchen, pullman bath. Spacious lot near schools, shopping, churches & bus. No. P. 4314. Call 623-4911 or (213) 966-3573.

**OWNER IN ESCROW—\$17,500**  
 Attractive 2 bdrm home on large fenced yard with covered patio & built-in BBQ. Fireplaces: dining area. Ample cabinets. Service porch. Hardwood floors. Near schools, shopping & churches. No. P. 2173. Call 623-4911.

**IMMACULATE 3 BDRM—\$18,000**  
 Owner will consider closing costs only VA. Low down FHA! Red brick fireplace, gold W-W carpeting, W-W draperies over hardwood floors. Formal dining room. Abundant cabinets, range included. Ceramic tiled bathrooms. Brick patio, shade trees, double detached garage. Block to grade school & park. No. P. 4164. Call 623-4911 or (213) 966-3573.

**3 BDRM—DEN—FHA-VA—\$18,500**  
 -two short blocks to grade school from nice family home. Stone fireplace, W-W carpeting, sliding glass doors to rear yard. Den is versatile. Full kitchen, 3 full baths. Fenced rear yard. A VA loan may be assumed or submit FHA terms with low down. No. P. 2811. Call 623-4911 or (213) 966-3573.

**3 BDRM—NEWLY PAINTED—\$19,500**  
 -arch with trellis in entrance of this sharp 3 bdrm home. W-W carpeting over hardwood & drapes, paneled living room with ash floor. Fireplace. Nicely decorated with use of lots of wallpaper. Over included. Covered patio & large mature shrubs. Storage room. Double detached garage. FHA or VA. No. P. 2837. Call 623-4911 or (213) 966-3573.

**3 BDRM—FHA-VA—\$19,950**  
 -submit low down on FHA closing costs only on VA! Fireplace, W-W carpeting over hardwood floors. Dining area. Natural wood cabinets. Double detached garage. Fishpond with waterfall. 10x13 storage room. Excellent area. No. 2290. Call 623-4911 or (213) 966-3573.

**ASSUMABLE LOAN—3 BDRM—\$19,950**  
 5 1/2 GI loan. Large entry hall, lovely almond paneled wall in living room. W-W carpeting. 2 bath. Well landscaped & sprinklered grounds with shade trees. Near schools & shopping. Price reduced! Call 623-4911 or (213) 966-3573.

**3 BDRM—LANAI—\$19,000**  
 Situated in quiet country area & has many producing fruit trees. W-W carpeting over hardwood floors. Dining area. Natural wood cabinets. Service porch. Fenced rear yard. Closing costs only on VA or low down on FHA. No. P. 2486. Call 623-4911 or (213) 966-3573.

**3 BDRM—DINING ROOM—\$23,500**  
 Home on 70x300 ft. lot with W-W carpeting. Floor to ceiling tile. Place. Covered 16x27 ft. patio. Zone A-1 for horses. No. P. 4376. Call 963-4530.

**CUSTOM 2 BDRM—DEN—\$24,500**  
 Situated on 1/4 acre corner lot with several fruit trees. 21x22 wood paneled den. 2 marble baths. 2 marble pantries. Formal dining room. Service porch. Covered patio, workshop attached to double detached garage. Fenced rear yard. Closing costs only on VA or low down on FHA. No. P. 4014. Call 623-4911 or (213) 966-3573.

**2 STORY—5 BDRM—POOL—\$32,000**  
 Extra sharp 2 story home with W-W carpeting. 5 bdrms plus family room. Built-in bar. Sliding glass doors to living room to patio & sunset pool with diving board & lots of decking. Nicely landscaped grounds with 3 trees. 21x27 car garage. All terms. No. P. 2844. Call 623-4911 or (213) 966-3573.

**CAPE COD—3 & FAMILY ROOM—\$34,500**  
 Older, completely remodeled custom built 3 bdrm home on 1 acre property. W-W carpeting over hardwood floors. 1 1/2 baths with double detached garage. Fruit & walnut trees on corner lot. Choice area near freeway. No. P. 4017. Call 623-4911 or (213) 966-3573.

**ROOM FOR HORSES—POOL—4 BR—\$42,500**  
 Circular drive entrance to this 4 bdrm home. Mirrored walls in formal Spanish tiled entry hall, w-shag carpeting. Floor to ceiling used brick fireplace with raised hearth. Family room. Large master bdrm has walk-in closet. Kitchen has free standing range & built-in oven. Separate walk-in pantries. Double detached garage. Close fenced property with room for horses. FHA or VA. No. P. 2487. Call 623-4911 or (213) 966-3573.

**NEARLY 2 ACRES—3 BDRM—\$42,950**  
 Massive front to ceiling fireplace highlights large living room. Drapes. Dining area. 1 1/2 baths. Hardwood floors. Family size kitchen. 2 stalls, water, fenced & cross fenced. Terrific horse ranch. Block to grade school. No. P. 2224. Call 623-4911 or (213) 966-3573.

**HORSE COUNTRY—1.4 ACRES—\$48,000**  
 Spacious air conditioned ranch style home on 1.4 acre. 3 bdrm, W-W carpeting & drapes. 20x20 paneled family room. Built-in bar. Fenced landscaped grounds with 3 stall barn & car garage. Country area with absolutely no lot! A-1 zoned. Low down FHA or closing costs VA. No. P. 4086. Call 623-4911 or (213) 966-3573.

**HOME & 2 ACRE HORSE RANCH—\$56,000**  
 Delightful 3 bdrm, family room. 1 1/2 bath ranch home. Used brick fireplace. W-W carpeting & new valvet drapes. Dining area. Beam ceilings. Fully built-in kitchen. Pantry. Dressing room. Wood paneled. Laundry room. Stereo intercom. Heavy shake roof. Waterfall, BBQ plus fenced & cross fenced lot with 3 bdrm. 1 bath house & barn. No. P. 3611. Call 623-4911 or (213) 966-3573.

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## POMONA AND ADJACENT

**POOL—3 BDRM—\$20,950**  
 Summer ahead so plan on lots of fun around this shimmering 12x20 heated pool with loads of decking. Brick fireplace, roof paneling, braided carpeting over hardwood floors. Dining area. 1 1/2 baths. Ceramic tiled kitchen & baths. Built-in breakfast room. 12x20 covered patio. Alley entrance to rear yard. No. P. 2490. Call 623-4911 or (213) 966-3573.

**ASSUME 6% VA LOAN—\$21,000**  
 Nice 3 bdrm home with W-W carpeting over hardwood & drapes. Forced air heat & air conditioner. Den. Free standing range in kitchen, laundry room. 1 1/2 baths. Lovely brick patio & block walled yard. Sprinklers throughout. Very quiet street near schools. Assumable VA loan flexible terms. Will lease or lease-purchase. No. P. 3728. Call 623-4911 or (213) 966-3573.

**INSULATED—DEN—COVERED PATIO—\$21,500**  
 Original owner in this sharp 2 bdrm air conditioned home. W-W carpeting over hardwood in living room; den, king size master bdrm with 14 ft. of closet space. All electric kitchen including dishwasher & refrigerator plus custom sliding shelves in cabinets. 1 1/2 baths. Enclosed patio & fenced yard. Near freeway & Mt. SAC in quiet neighborhood. No. P. 4007. Call 623-4911 or (213) 966-3573.

**3 BDRM—NEAR SHOPPING—\$22,000**  
 Comfortable home with white fireplace, drapes, hardwood floors. Dining area. Electric built-in range, oven & dishwasher. Service porch. Covered patio, fenced rear yard. Many trees. Low down on FHA or closing costs only on VA. No. P. 2492. Call 623-4911 or (213) 966-3573.

**2 STORY—3 BDRM—FHA OR VA—\$22,500**  
 Older home converted to 2 units with 2 bdrms, 1 bath upstairs & 1 bdrm, 1 bath downstairs. Freshly painted inside & out. Hardwood floors. Draperies & drapes. Dining family room downstairs. roof water cooler upstairs, water softener. Could be converted to one family home. Lots of big trees & shrubs in yard. Paneled storage room. Close to shopping, churches & schools in well dignified area. No. P. 2075. Call 623-4911 or (213) 966-3573.

**FHA OR VA—3 BDRM—\$23,500**  
 Nicely decorated home with floor to ceiling raised hearth fireplace in living room, W-W carpeting & hardwood floors. 1 1/2 baths. Built-in bar. Sliding glass doors to play area & landscaped, sprinklered & fenced yard. 2 car garage. Close to schools. No. P. 4581. Call 623-4911 or (213) 966-3573.

**FLEXIBLE TERMS—4 BDRM—\$23,500**  
 Built-in bookcases in both sides of brick fireplace in living room, custom wrought iron screen. 1 1/2 baths. Built-in range & oven plus family dining area in kitchen. Screened patio in fenced yard. Good location near schools & shopping on quiet street. No. P. 4582. Call 623-4911 or (213) 966-3573.

**CLAREMONT AND ADJACENT**  
**OPEN HOUSE SUNDAY, AUGUST 8**  
 653 Clarion, Claremont  
 3 bdrm, family room, 1 1/2 bath home with built-in. North of Foothill, FHA or VA. \$22,500. Call 623-4911.

**CAPE COD CHARM—\$18,750**  
 Priced below appraisal. Active 2 bdrm, den, 1 1/2 baths. W-W carpeting over hardwood floors, drapes. Sliding glass doors to patio. Dining area. Eating area in kitchen, ample cabinets, service porch. 2 baths. 21x27 access for boat or trailer. Walk to grade school. Closing costs only VA, low down FHA. No. P. 3944. Call 623-4911 or (213) 966-3573.

**VACANT—3 BDRM—\$22,500**  
 Assume terrific existing loan & quick possession is yours! Brick fireplace, W-W carpeting, sliding glass doors to rear yard. 1 1/2 baths. Eating area in kitchen, many cabinets, built-in range & oven. Service porch. Patio, block walled rear yard designed for good location near schools & shopping. No. P. 4134. Call 623-4911 or (213) 966-3573.

**3 & FAMILY RM—FHA OR VA—\$22,500**  
 Terrific view of the mountains from this nice home in excellent condition. Original owner, W-W carpeting, brick fireplace in living room. All electric built-in kitchen including dishwasher & refrigerator. Formal dining room. Breakfast bar between paneled family room & kitchen with built-in. 1 1/2 baths. Patio, shade & fruit trees in fenced yard. Sprinklers throughout. Detached garage. Near shopping & schools. No. P. 3538. Call 623-4911 or (213) 966-3573.

**ASSUME 6 1/2% LOAN—\$25,000**  
 Beautiful 2 bdrm, family room, 2 bath condominium. W-W carpeting, fireplace. Dining area. Built-in range, self cleaning oven & dishwasher. Central air conditioning. 3 car garage. Near shopping & freeway. Carport living. Double garage. No. P. 2850. Call 623-4911 or (213) 966-3573.

**3 BDRM—FAMILY RM—FHA OR VA—\$25,500**  
 Newly painted 3 bdrm home has built-in speakers for music. W-W carpeting over hardwood & drapes. Used brick fireplace in living room. Formal dining room. Breakfast bar between paneled family room & kitchen with built-in. 1 1/2 baths. Patio, shade & fruit trees in fenced yard. Sprinklers throughout. Detached garage. Near shopping & schools. No. P. 3538. Call 623-4911 or (213) 966-3573.

**2 STORY—TUDOR—6 BDRM—\$35,000**  
 Unequal 2 story Tudor style home with 3 bdrms up & 3 down. W-W carpeting over hardwood. Floor to ceiling stone fireplace. Separate dining room. Dining area. 2 baths. Sliding glass doors to covered patio. Lots of trees; sprinklers. Close to everything. No. P. 3086. Call 623-4911 or (213) 966-3573.

**3 BDRM—FAMILY ROOM—\$30,500**  
 Nicely situated on professionally landscaped grounds, 2 fireplaces. W-W carpeting throughout, drapes & wallpaper. Dining area. 1 1/2 baths. Many beautiful brick cabinets, built-in range, oven & dishwasher. Double detached garage. Walk to all schools. No. P. 4002. Call 623-4911 or (213) 966-3573.

**4 BDRM—FAMILY RM—POOL—\$35,900**  
 Shimmering 16x20 pool with loads of decking in nicely landscaped fenced grounds. Dual used brick fireplace, sliding glass doors to pool area, intercom system. 1 1/2, 1 1/2 baths. Dining area. Air conditioners. Built-in range, oven, dishwasher, refrigerator, freezer, weather-dry combination included. Hardwood floors. Shake roof. No. P. 4051. Call 623-4911 or (213) 966-3573.

**EXECUTIVE TWO STORY—\$36,500**  
 Spacious 4 bdrm, family room home plus you finish bonus rm. Fireplace, W-W carpeting & drapes. Dining area. 2 1/2 baths. Natural wood cabinets, built-in range, oven & dishwasher. Double detached garage. View of Rolling Hills. Owner will help finance. No. P. 2848. Call 623-4911 or (213) 966-3573.

**VIEW—3 BDRM—FAMILY RM—\$39,500**  
 Located in choice new area in this 3 year old 1800 sq. ft. air conditioned home with lovely view. Large entry, fireplace and W-W carpeting. 1 1/2 baths. Built-in range, oven, dishwasher, breakfast bar. 12x20 kidney shape heated pool. Loads of decking. Landscaping. Claremont schools. VA terms. No. P. 1494. Call 623-4911 or (213) 966-3573.

**4 & FAMILY ROOM—CENTRAL AIR—\$49,950**  
 Beautifully decorated home with lots of good features for large family. Spacious 2770 sq. ft. formal entry, floor to ceiling marble fireplace in family room. Huge master bdrm suite with sunken Roman tub & dressing area. Raised corner dining room with wrought iron railing. Indirect lighting & electric built-in in kitchen. 2 1/2 baths. Covered patio & fenced corner lot with sprinklers throughout. 3 car garage. No. P. 4463. Call 623-4911 or (213) 966-3573.

**COVINA AND ADJACENT**  
**WALK TO MT. SAC—4 BDRM—FM RM—\$31,950**  
 Lovely newer home in excellent Walnut area. Paley Verdes stone fireplace, lush W-W carpeting, color coordinated custom drapes. Mirrored entry. 1 1/2 baths. Dining area. Natural wood cabinets, built-in range, oven & dishwasher. Sprinklers plus lovely landscaped grounds. View of Rolling Hills. Owner will help finance. No. P. 3765. Call (213) 962-0754 or (213) 462-8642.

**4 BDRM—FAM RM—CENTRAL AIR—\$34,500**  
 Brick planters lead to double door entry with slate & mirrored entrance. W-W plush shag carpeting & custom drapes. Brick fireplace, floor to ceiling mirrors in master bdrm. Built-in including dishwasher. 1 1/2 pullman baths. Covered patio. Beautifully landscaped grounds with breathtaking view. No. P. 2099. Call (213) 962-0754 or (213) 462-8642.

## POMONA AND ADJACENT

**POOL—3 BDRM—FAMILY ROOM—\$24,500**  
 Assumable FHA loan owner will help finance or trade for Orange County 20x20 family room, paneled bdrm could be den, fireplace, W-W carpeting & new drapes. 1 1/2 baths. Built-in range, oven & dishwasher in kitchen, separate laundry. Sliding glass doors to covered patio & well decked pool in mature landscaped yard. Corner lot near schools & all conveniences. No. P. 4004. Call 623-4911 or (213) 966-3573.

**3 BDRM—GOOD NEIGHBORHOOD—\$24,500**  
 A pleasure to show this lovely 3 bdrm home with plush w-shag carpeting over hardwood through. Bronze built-in range & oven. 1 1/2 baths. Flapstone fireplace all living room & sliding glass doors to covered patio. Situated in excellent area. Low down FHA, No down VA. Will lease. No. P. 3830. Call 623-4911 or (213) 966-3573.

**3 BDRM—FHA OR VA TERMS—\$24,950**  
 Situated on newly manicured lot near Jr. High & High schools. State entry. Stone fireplace, sliding glass doors to covered patio, new W-W carpeting, dining area. 1 1/2 baths. All wood cabinets, built-in range, oven, dishwasher. Sliding glass doors to covered patio. Well landscaped pool & deck. Near schools & shopping. No. P. 3028. Call 623-4911 or (213) 966-3573.

**3 BDRM—FAMILY RM—FHA OR VA—\$25,500**  
 Paneled entry in this lovely 3 bdrm home. W-W carpeting & custom drapes. Slumpstone fireplace in living room, paneled family room. New built-in range, oven & dishwasher. Sliding glass doors to covered patio. Well landscaped pool & deck. Near schools & shopping. No. P. 3488. Call 623-4911 or (213) 966-3573.

**4 BDRM—FAM RM—\$27,300**  
 7 brand sparkling new home in excellent location near all schools & shopping. Formal dining room. W-W carpeting, built-in range, oven & dishwasher. Ceramic tiled counters, pass thru window for car garage. Close to schools & shopping. Undergound utilities. Quick possession possible. No. P. 4161. Call 623-4911 or (213) 966-3573.

**3 BDRM—DEN—FAMILY RM—\$25,950**  
 Assume 5 1/2% FHA loan or with many fine appointments. Much potential. W-W carpeting, fireplace in living room—dining area. Sliding glass doors to covered patio. 2 car garage—alley access. Choice area. No. P. 2529. Call 623-4911 or (213) 966-3573.

**DIAMOND BAR AND ADJACENT**  
**3 BDRM—FAM RM—\$27,300**  
 Assume 5 1/2% FHA loan or with many fine appointments. Much potential. W-W carpeting, fireplace in living room—dining area. Sliding glass doors to covered patio. 2 car garage—alley access. Choice area. No. P. 2529. Call 623-4911 or (213) 966-3573.

**3 BDRM—FAM RM—\$27,300**  
 Assume 5 1/2% FHA loan or with many fine appointments. Much potential. W-W carpeting, fireplace in living room—dining area. Sliding glass doors to covered patio. 2 car garage—alley access. Choice area. No. P. 2529. Call 623-4911 or (213) 966-3573.

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Built-in kitchen, hardwood floors,  
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system, large well landscaped  
yard, 2 car garage. Full  
Price \$22,500. FHA financing  
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Beautiful 3 bedroom, den, fam-  
ily room, 2 bath home. Built-in  
kitchen, quality carpeting and  
draperies, central air condition-  
ing, covered patio, 2 car garage.  
Fenced yard and much, much  
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Secluded hillside location,  
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down FHA terms! Call now.

**NORTHWEST**  
Large, custom quality, 3  
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extra parking for 2 cars, rec-  
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Built-in, 3 fireplaces and  
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Over 2 acres of land with  
3 bedroom home, oversize  
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all built of field stone! See-  
able, screened patio has  
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Corrals & shelters for your  
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See this immaculate custom  
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**\$16,750**  
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Fine construction, extra large lot, 2  
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Don't miss this beautiful 3 bedroom,  
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V-8, automatic, radio & heater, white walls, bumper guards, (front & rear), tinted glass, outside mirror, power steering, undercoat, wheel covers, vinyl roof, FACTORY AIR. Serial #3W44G1E13071.

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AIR COND. 4 bedroom, 3 bath  
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Formal roof, 351 V-8, cruise-o-matic, radio & heater, power steering, power disc brakes, F78x14 white wall tires, deluxe wheel covers. MEDIUM YELLOW GOLD FINISH WITH SADDLE VINYL INTERIOR. Ser. #1A30M161609.



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Power steering, E70x14 white sidewall tires, deluxe wheel covers, racing mirrors, hi-back bucket seats, vinyl roof, heater. MEDIUM BROWN FINISH WITH BROWN CLOTH INTERIOR. Serial #1F04L208079.

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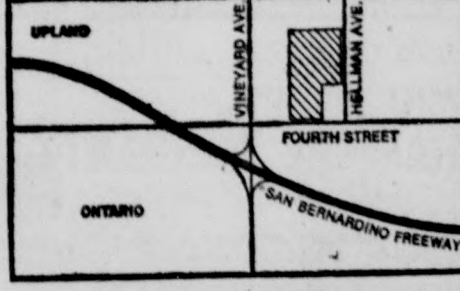
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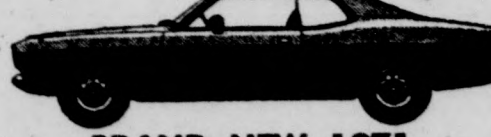


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'66 MUSTANG HARDTOP V-8, automatic, radio & heater, power steering, AIR CONDITIONING, RTU-780 <b>\$995</b>	'68 CORONET R/T V-8, automatic, radio & heater, power steering, AIR CONDITIONING, XJ3-64. <b>\$1395</b>	'69 CHEVROLET IMPALA 4 door HT, V-8, automatic, radio & heater, power steering, white walls, hi-power, stereo, white walls, vinyl roof, FACTORY AIR, 67-3N. <b>\$2295</b>
'66 PONTIAC GTO V-8 engine, 4 speed transmission, radio & heater, 64-DDA. <b>\$1095</b>	'70 MAVERICK 2 DOOR 4 cylinder engine, 3 speed transmission, radio & heater, Blue finish, 800-ADT. <b>\$1495</b>	'70 FORD GALAXIE 2 DOOR HARDTOP V-8, automatic, radio & heater, power steering, white walls, vinyl roof, FACTORY AIR, 67-AGY. <b>\$2895</b>
'68 FIREBIRD HARDTOP V-8 engine, 3 speed transmission, radio & heater, WY5-651. <b>\$1095</b>	'67 PONTIAC CATALINA 2 door hardtop, V-8, automatic, radio & heater, power steering, white walls, vinyl roof, FACTORY AIR, TOS-783. <b>\$1395</b>	'70 FORD RANCH WAGON V-8, automatic, radio & heater, power steering & brakes, AIR CONDITIONING, 8P2-ADT. <b>\$3195</b>



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**2 DOOR SEDAN**

6 cylinder engine, automatic transmission, tinted glass, power steering, radio & heater. Stock #LL29BIE135319.

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**1971 DODGE DEMON**  
**2 DOOR COUPE**

225 6 cylinder engine, automatic transmission, white walls, radio & heater, power steering, carpets, tinted glass, deluxe wheel covers, vinyl roof, FACTORY AIR. Serial #LL29BIE135319.

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**WE CAN USUALLY FINANCE YOUR CAR WHEN OTHERS CAN'T**  
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Financing up to 60 months arranged with your good credit.  
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## CAMPER SPECIAL!

### NEW 1971 ¾ TON PICKUP WITH 9' HARVEST CABOVER CAMPER

¾ Ton Chevrolet Pickup with tinted glass, heavy-duty rear springs and gauges. Serial #646404. Our Stock #4587. 9' Harvest Cab-Over Camper, and fully insulated, 25 gallon water tank with pump, outside water, electricity connections and 3-burner range and oven.

BOTH UNITS

**\$3995** Complete

### NEW '71 CHEVY NOVA CPE.



#244890

**\$2358** FULL PRICE

## '71 CHEVY VEGA

2300 cc



RATED #1 BY CAR-DRIVER MAGAZINE OVER PINTO, GREMLIN, TOYOTA, V.W. & SIMCA  
COME IN TODAY - SEE WHY!  
TUDOR COUPE — BRAND NEW — No. 246624

**\$1999**

**\$69**

TOTAL DOWN PAYMENT

ONLY

**\$69**

TOTAL MONTHLY PAYMENT

Straight 36 months financing. Total cash price \$2127.95 including tax and license. Deferred payment price including finance charge \$2553 annual percentage rate 11.9% on approved credit.

MANUFACTURED IN AMERICA BY AMERICANS

### NEW 1971 IMPALA COUPE

With Power Steering & Brakes, Radio, etc.



#172292

**\$3098** FULL PRICE

### New 1971 Monte Carlo

V-8, URBO HYDRAMATIC, POWER STEERING & BRAKES



#181199

**\$3388** FULL PRICE

### Brand New Vega 2300 Panel

#278137



**\$2188** FULL PRICE

## SHOP OUR USED-CAR SUPERMARKET!

### BUNNEL'S EXTRA SPECIAL

#### '69 El Camino Custom Pickup

V-8, automatic, radio, heater, tinted glass, power steering and brakes and factory air. 23382C.

**\$2799**

### "GOLD BOND" WARRANTY

MANY OF OUR USED CARS CARRY OUR FAMOUS  
4000 MILE or 100 DAY

100% MECHANICAL WARRANTY

on moving internal parts or engine, transmission, drive line & rear end. All work must be done by our trained mechanics in our plant.

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#### '68 CAMARO COUPE

V-8, automatic, radio, heater, tinted glass and power steering. WCV 117.

**\$1799**

#### '70 CHEV. KINGWOOD

Wagon, 6 pass. 350 eng. auto. trans. Factory air cond., power steering & brakes. 435-BUJ.

**\$3499**

#### '71 MONTE CARLO

COUPE

V-8, automatic, tinted glass, P.S. & brakes plus landau top, factory air. 690 CKJ. Only 6000 miles on this car.

**\$3699**

#### '70 MAVERICK

2-DR. SEDAN

3-speed trans., radio, heater. 846-AGO. Bright Red!

**\$1699**

#### '69 CHEVROLET IMPALA

CUSTOM COUPE

V-8, automatic, radio, heater, power steering, landau top and factory air. 772-ABN.

**\$2499**

#### '67 DODGE POLARA

500 COUPE

V-8, automatic, power steering & brakes plus landau top and factory air. TZA 893.

**\$1599**

#### '69 MALIBU

HARDTOP COUPE

8 cyl., automatic trans., power steering & factory air conditioning. ZCF 694.

**\$2498**

#### '70 VOLKSWAGEN

Bug, 4 speed, radio and heater. 994-BUR.

**\$1499**

#### '69 CHEVROLET IMPALA

4-DR. HARDTOP

V-8, automatic, radio, heater, power steering, landau top and factory air. YNT-803.

**\$2599**

#### '68 DODGE VAN

V-8 engine, automatic trans., 108 series. New paint. Sharp! 87366B.

**\$2199**

#### '67 CADILLAC

COUPE DeVILLE

V-8, full power and factory air plus landau top. UTX 839.

**\$2299**

## IMPORT SPECIALS

#### '69 V.W. BUG

2-Dr. sedan, automatic trans., radio & heater. YBW 869.

**\$1299**

#### '69 TOYOTA

4 door, auto. trans., air cond., radio and heater. 2LM 835.

**\$1499**

#### '69 V.W. BUS

9-passenger 4-speed trans., radio & heater. XWJ 226. Runs good!

**\$1899**

#### '65 MALIBU SS

HARDTOP COUPE

V-8, automatic, radio, heater. SUZ 476.

**\$699**

#### '67 FORD FAIRLANE

STATION WAGON

6-pass., V-8, automatic, radio and power steering. 752-CP5.

**\$899**

#### '67 BUICK RIVIERA

2-DR. HARDTOP

V-8, automatic transmission, factory air and landau top. UKM 387. Immaculate!

**\$2395**

#### '67 COUGAR

HARDTOP COUPE

V-8, automatic trans., power steering and brakes plus bucket seats, landau top and factory air. VGF 503.

**\$1999**

#### '66 VALIANT

2-DR. HARDTOP

6 cyl. engine, automatic trans. power steering. SUN-943. Sharp!

**\$999**

#### '67 CHEVROLET

CAPRICE COUPE

327 V-8 engine, automatic, radio, heater and power steering, power brakes, landau top and factory air. YDJ 575.

**\$1799**

#### '69 OLDS F-85

2-DR. HARDTOP

V-8, automatic, radio, heater, tinted glass, power steering & factory air. YBR-931.

**\$1999**

#### '69 PLYMOUTH FURY III

HARDTOP COUPE

V-8, automatic trans., power steering and factory air. YKU 475

**\$1799**

#### '67 MUSTANG

HARDTOP COUPE

V-8, automatic trans., radio, heater and power steering. UEC 350.

**\$1399**

#### '65 EL CAMINO

PICKUP

327 V-8, automatic, radio, heater and power steering. Q99528.

**\$1499**

#### '70 PLYMOUTH CUSTOM

Sport wagon, 8 cyl., auto trans., power steering, fact. air. 452AQM.

**\$2799**

#### '67 DODGE DART

2-DR. HARDTOP

c-8, automatic, radio, heater, power steering and landau top. GT5 Series! WXY 840.

**\$1599**

#### '70 CHEVROLET IMPALA

4-DR. HARDTOP

350 V-8, automatic, radio, heater, tinted glass, power steering, landau top and factory air. 135 BYN.

**\$2899**

#### '69 JAVELIN

HARDTOP COUPE

V-8, 4-speed trans., radio, special road wheels and new tires. #5979. Extra Sharp!

**\$1899**

#### '70 CHEVROLET IMPALA

COUPE

350 V-8, automatic trans., power steering, landau top and factory air. 132-ADM.

**\$2999**

#### '70 MALIBU

HARDTOP COUPE

V-8, automatic, power steering, landau top & factory air. 496 AUT.

**\$2899**

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# THE DAILY REPORT'S

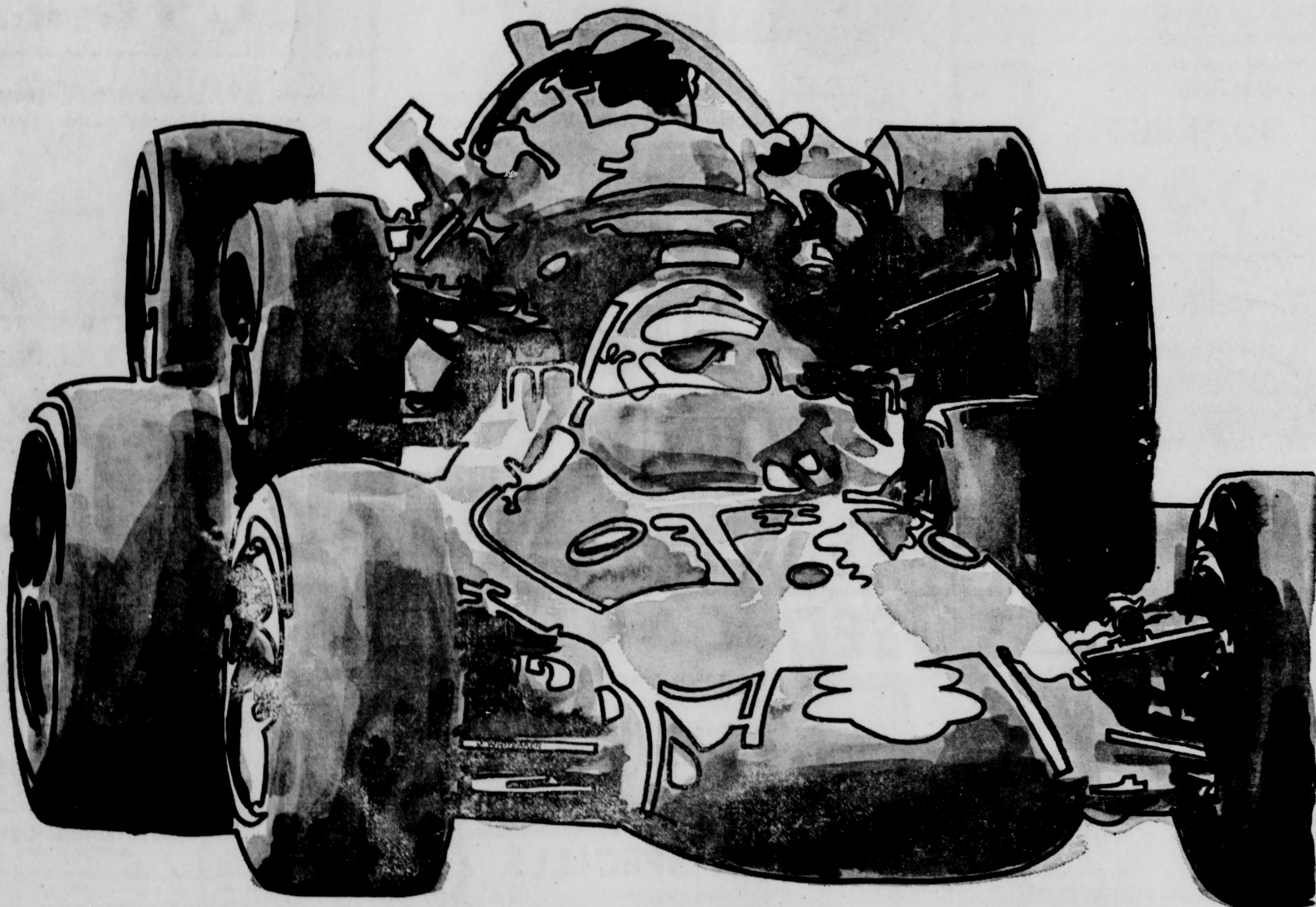
## 2nd. ANNUAL OMS '500'

# SOUVENIR EDITION

### TUESDAY, AUGUST 31, 1971

## CALIFORNIA 500

### SUNDAY, SEPTEMBER 5, 1971



Tuesday, August 31, The Daily Report will publish a special souvenir edition covering every aspect of the 2nd Annual 'California 500'; special coverage of the speedway itself—the most fabulous showcase in the racing world; in-depth reports on the personalities involved; reports on all incidentals about the race itself. This special edition will be published one day only—

Tuesday, August 31—and will be specially mailed, to those who order them. It will be a complete preview and full explanation of the 'California 500'—the race destined to be a Labor Day Week-end Classic. This historic edition will be our regular publication for home delivery but in order to handle the expected demand for extras

as souvenirs, historical remembrances, and mailing to friends and business associates, we are providing this opportunity for advance ordering. This will be a limited printing so act today. Make certain that you will have all the extra copies you'll want of this very special 'California 500' coverage by mailing your advance reservation now. ORDER MUST BE POSTMARKED NO LATER THAN AUG 24, 1971

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